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01/15/2008 12:02 PM \$319.00
Book - 9559 Pg - 1171A-I
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UT&H
BRYAN MERRILL
7258 RACQUET CLUB DR
SLC UT 84121
BY: SLR, DEPUTY - WI & P.
10

Name: STONEY BROOK CONDOMINIUM
PROJECT AMENDED

Desc: 22-20-406-001 THRU -049
22-20-41 & 42

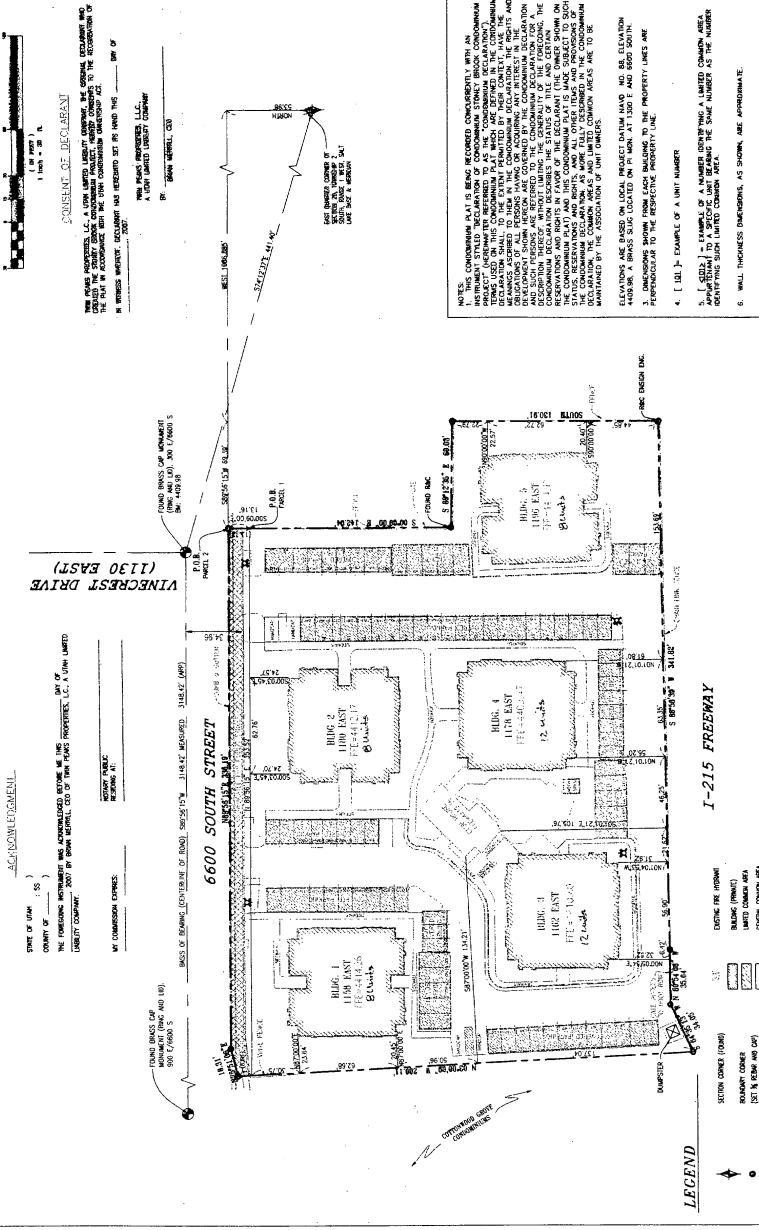
Fee: \$319.00

of Pages: NINE PAGES

PLAT

SEE ONLINE PLATS AT
<http://slcorecorder.siredocs.com>

CONDOMINIUM PLAT
STONEY BROOK CONDOMINIUM PROJECT AMENDED
 6600 SOUTH, MURRAY CITY, UTAH
 BEING PART OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE & MERIDIAN



BENCHMARK ENGINEERING AND LAND SURVEYING
 1000 SOUTH 1100 WEST, SUITE 100, SALT LAKE CITY, UTAH 84115
 REGISTERED PROFESSIONAL ENGINEER AND SURVEYOR
 LICENSE NO. 12345

MURRAY CITY ENGINEERING
 1100 SOUTH 1100 WEST, SUITE 100, SALT LAKE CITY, UTAH 84115
 REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 67890

PLANNING COMMISSION
 APPROVED AS TO FORM BY _____ DATE _____

BOARD OF HEALTH
 APPROVED AS TO FORM BY _____ DATE _____

P.U.C. APPROVAL
 SALT LAKE COUNTY BOARD OF PUBLIC UTILITIES

MURRAY CITY APPROVAL
 APPROVED AS TO FORM BY _____ DATE _____

MURRAY CITY APPROVAL
 APPROVED AS TO FORM BY _____ DATE _____

SURVEYOR'S CERTIFICATE
 I, the undersigned, being duly sworn, depose and say that the foregoing plat was prepared in accordance with the provisions of the Utah Condominium Act, and that the same has been correctly surveyed and staked on the ground as shown.

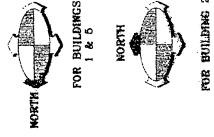
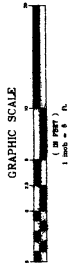
ACKNOWLEDGMENT
 DATE _____
 STATE OF UTAH _____
 COUNTY OF SALT LAKE _____

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT NORTH 15.500 FEET AND WEST 108.000 FEET AND SOUTH 85.000 FEET WEST 80.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 85.00 FEET, THENCE SOUTH 85.00 FEET TO WEST 34.50 FEET, THENCE NORTH 85.00 FEET, THENCE SOUTH 85.00 FEET, WEST 34.50 FEET, THENCE NORTH 85.00 FEET, THENCE SOUTH 85.00 FEET, WEST 34.50 FEET, THENCE NORTH 85.00 FEET TO THE POINT OF BEGINNING.

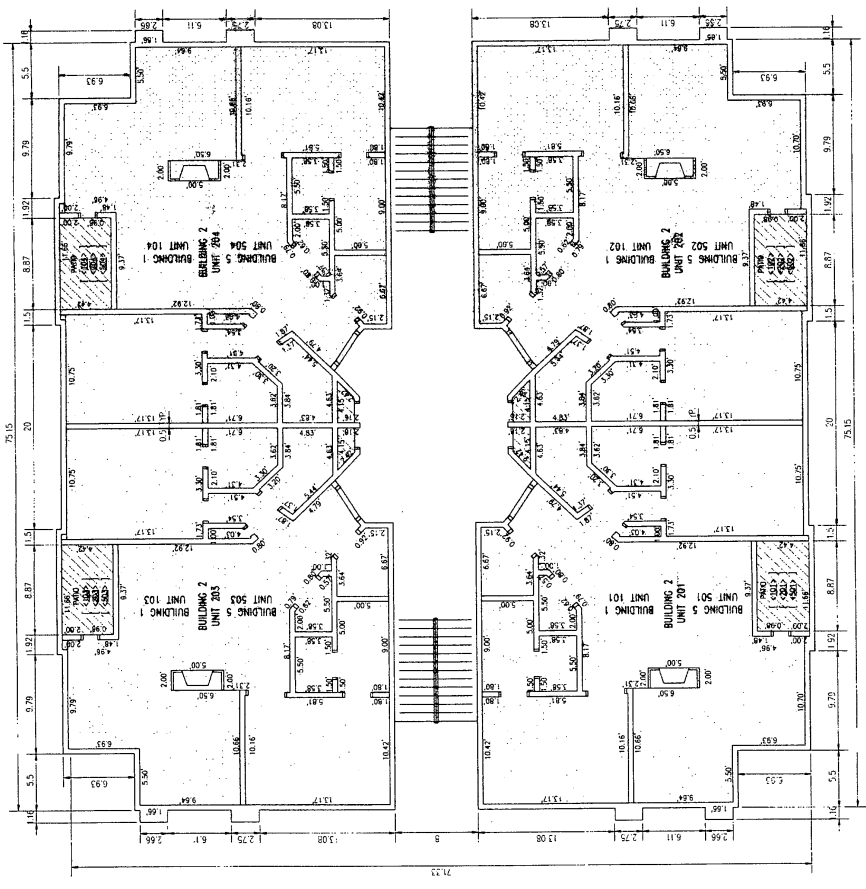
OWNER'S DECLARATION
 I, the undersigned, being duly sworn, depose and say that the foregoing plat was prepared in accordance with the provisions of the Utah Condominium Act, and that the same has been correctly surveyed and staked on the ground as shown.

STONEY BROOK CONDOMINIUM PROJECT AMENDED
 BEING PART OF SECTION 20, TOWNSHIP 2 SOUTH,
 RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

SHEET
 1 of 9



REGULATIONS OF UNITS	
MIN. NO. UNITS PER BUILDING	MAX. NO. UNITS PER BUILDING
1	2
2	4
3	6
4	8
5	10
6	12
7	14
8	16
9	18
10	20
11	22
12	24
13	26
14	28
15	30
16	32
17	34
18	36
19	38
20	40



BUILDINGS 1, 2 & 5
FLOOR PLAN LOWER LEVEL

LEGEND

[Symbol]	UNIT
[Symbol]	STAIR CORRIDOR
[Symbol]	COMMON AREA

SALT LAKE COUNTY RECORDER
RECORDING ID: 323477
SHEET 2 of 9

BENCHMARK ENGINEERING AND LAND SURVEYING
PROFESSIONAL LAND SURVEYING SERVICE
OFFICE: 3601 N. 2400 E. SUITE 100, TAYLOR, UT 84413

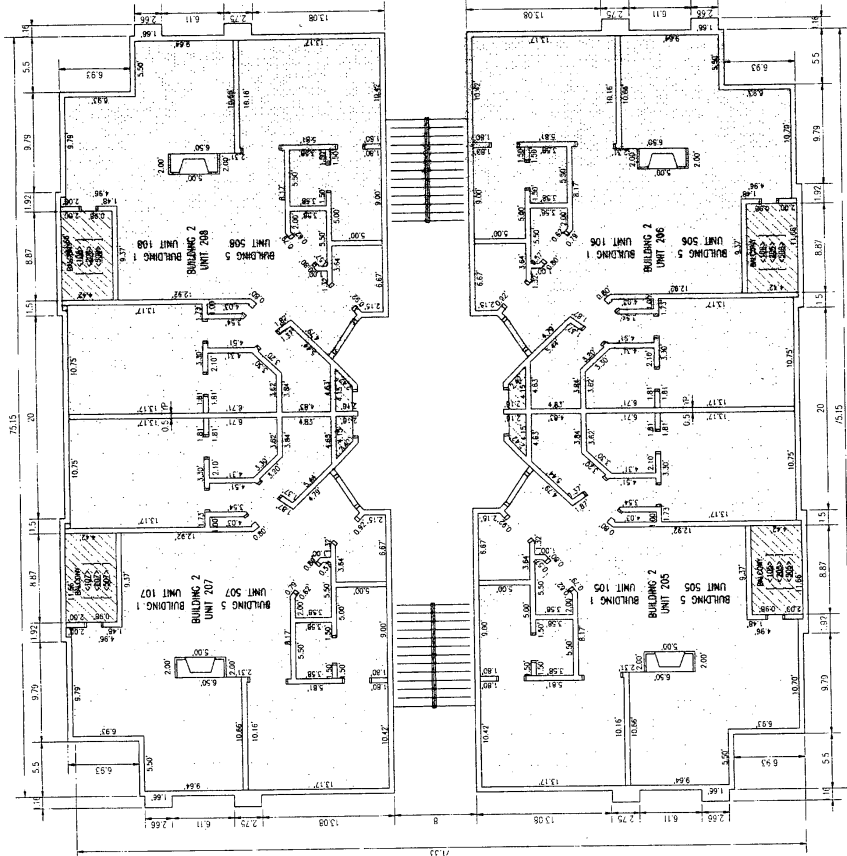


FOR BUILDINGS
1 & 5



FOR BUILDINGS 2

NO.	AREA (SQ. FT.)	NO. OF UNITS	NO. OF BATHS	NO. OF KITCHENS	NO. OF BED ROOMS	NO. OF LIVING ROOMS	NO. OF HALLS	NO. OF CLOSETS	NO. OF TERRACES	NO. OF PORCHES	NO. OF STAIRS	NO. OF ELEVATORS	NO. OF GARAGES	NO. OF STORAGE	NO. OF OTHER	TOTAL
1	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
2	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
3	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
4	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
5	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
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17	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
18	10,000	10	10	10	10	10	10	10	10	10	10	10	10	10	10	100
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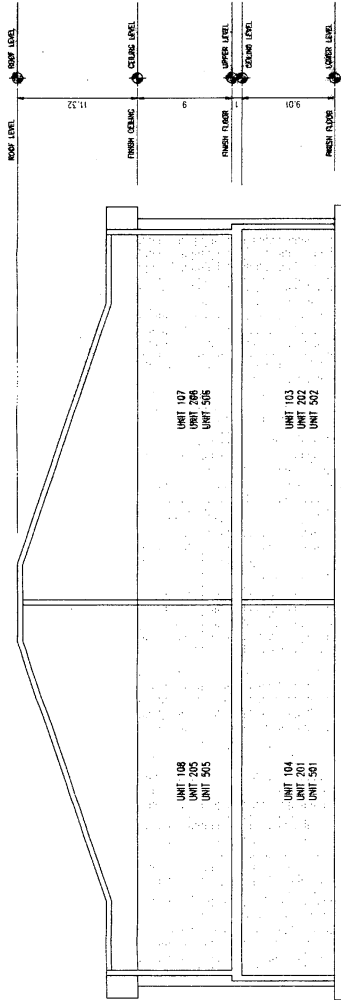
BUILDING 1, 2 & 5
FLOOR PLAN UPPER LEVEL

LEGEND

[Symbol]	UNIT
[Symbol]	STAIR
[Symbol]	ELEVATOR
[Symbol]	WALL
[Symbol]	DOOR

SALT LAKE COUNTY RECORDER
RECORDING 03823477
SHEET 3 of 9
DATE OF UNIT COUNT OF 5/11/2011, RECORDED AND FILED AT THE REQUEST OF
BENCHMAREK ENGINEERING AND LAND SURVEYING, INC.
BY: [Signature] 12/10/2011 10:00 AM
SALT LAKE COUNTY RECORDER

BENCHMAREK ENGINEERING AND LAND SURVEYING
PROFESSIONAL SURVEYING AND ENGINEERING SERVICES
1120 SOUTH 1000 WEST, SUITE 200
SALT LAKE CITY, UT 84143-1000, FAX 801-487-7196



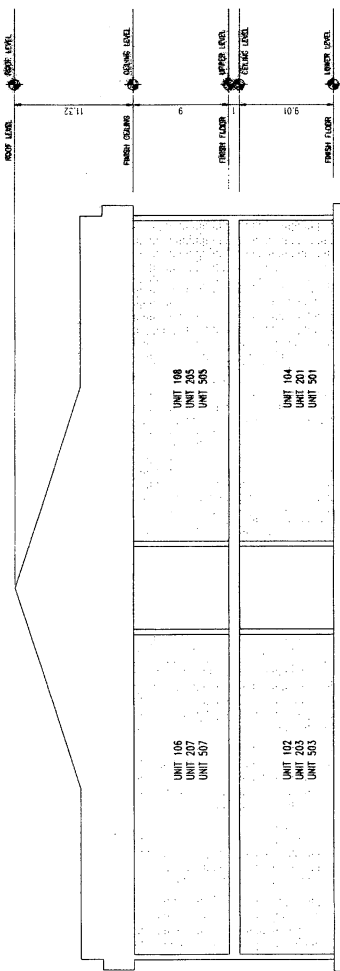
FRONT ELEVATION
BUILDING 1, 2 & 5

TABLE OF ELEVATIONS

THIS TABLE SHALL BE USED TO DETERMINE THE ELEVATION OF ANY POINT ON THE PROJECT. THE ELEVATION OF ANY POINT SHALL BE THE ELEVATION OF THE POINT PLUS OR MINUS THE DISTANCE FROM THE POINT TO THE POINT OF INTEREST.

TRANSFORMATIONS OF UNITS

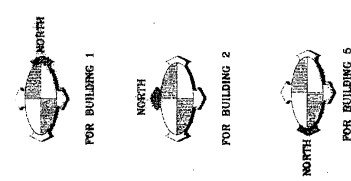
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300	300	300	300



LEFT ELEVATION
BUILDING 1, 2 & 5

LEGEND

- UNIT
- FINISH CEILING AND FINISH FLOOR
- UPPER LEVEL
- LOWER LEVEL



SALT LAKE COUNTY RECORDER
RECORDING 133341Z

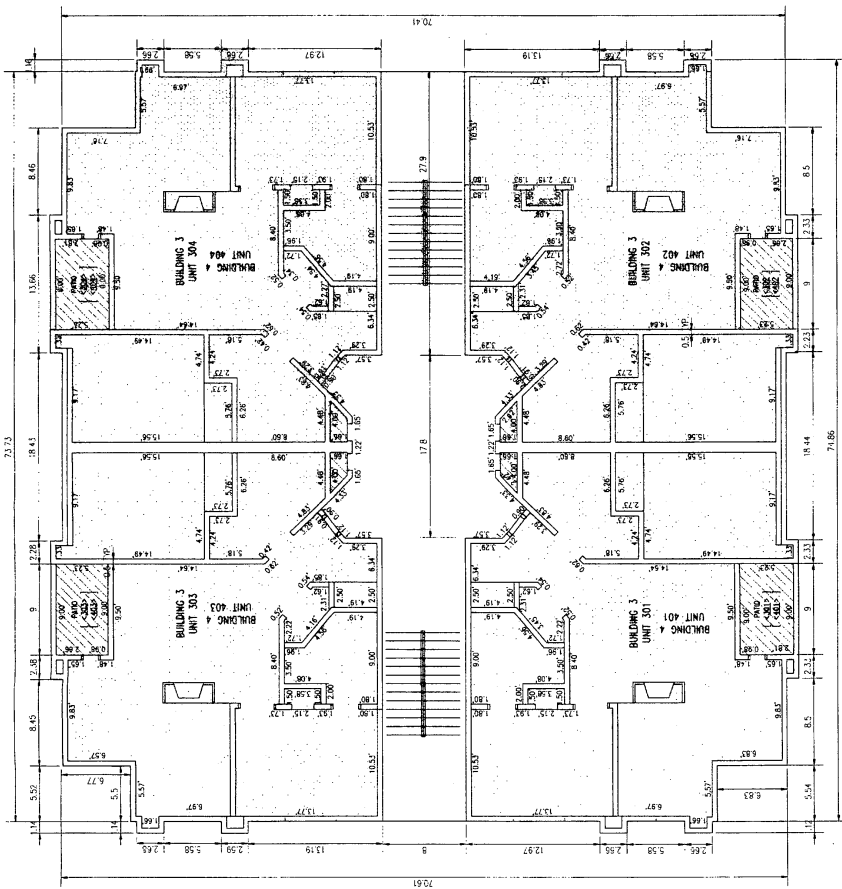
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDS AND FIELD AT THE REQUEST OF
BENCHMARK ENGINEERING AND LAND SURVEYING, INC.
DATE: 10/20/2011 BY: SAUL J. BROWN, P.E.
SALT LAKE COUNTY RECORDER

SHEET
4 of 9

BENCHMARK ENGINEERING AND LAND SURVEYING
PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES
1500 SOUTH 200 WEST, SUITE 100, SALT LAKE CITY, UTAH 84143-1000
PHONE: (801) 487-1122 FAX: (801) 487-1176



INDICATORS OF UNITS	
1	UNIT 101
2	UNIT 102
3	UNIT 103
4	UNIT 104
5	UNIT 105
6	UNIT 106
7	UNIT 107
8	UNIT 108
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41	UNIT 141
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43	UNIT 143
44	UNIT 144
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46	UNIT 146
47	UNIT 147
48	UNIT 148
49	UNIT 149
50	UNIT 150



BUILDING 3 & 4
FLOOR PLAN (BASEMENT LEVEL)

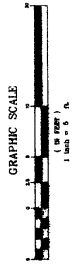
LEGEND

- UNIT
- UNIT COMMON AREA
- COMMON AREA

SALT LAKE COUNTY RECORDER
SUBMIT 1632.0117
SHEET
5 of 9

50% OF AREA, QUANTITY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY, UTAH, ON 12-20-2011, 10:00 AM. BY: [Signature]

BENCHMARK ENGINEERING AND LAND SURVEYING
1100 SOUTH STATE STREET, SUITE 400, SALT LAKE CITY, UTAH 84143
PHONE: (801) 462-1100 FAX: (801) 462-1100

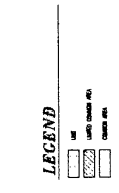
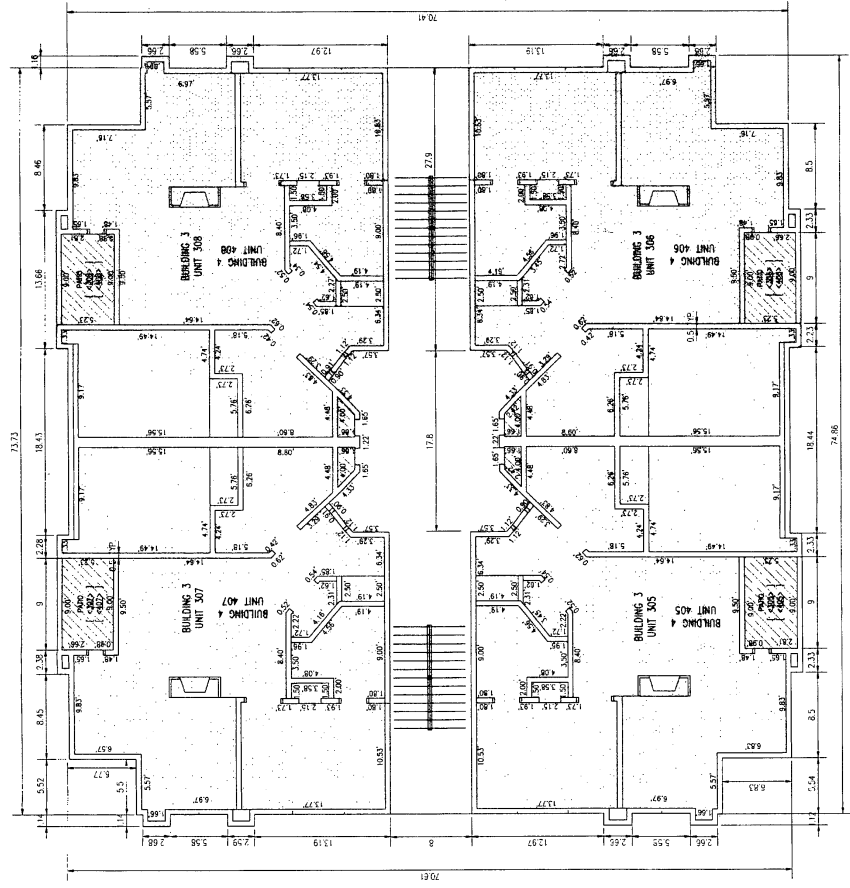


FOR BUILDING 3



FOR BUILDING 4

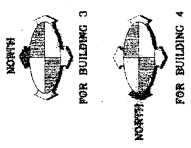
CALCULATION OF UNITS	
NO. OF UNITS	NO. OF UNITS
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9	9
10	10
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BUILDING 3 & 4
FLOOR PLAN (LOWER LEVEL)

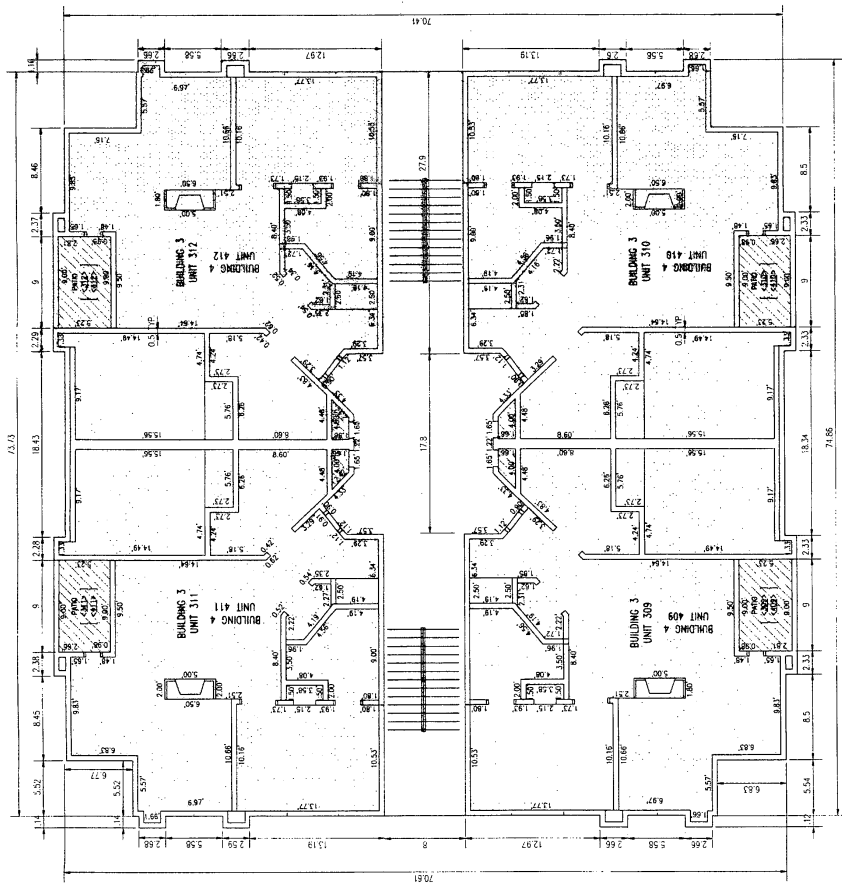
SALT LAKE COUNTY RECORDER SHEET
 RECORDED 11/23/2017
 STATE OF UTAH, COUNTY OF SALT LAKE, ACCORDING AND FILED IN THE OFFICE OF
 BENCHMARK ENGINEERING AND LAND SURVEYING, INC. 11/23/2017
 DATE 11/23/2017 SHEET NO. 6 OF 9
 SALT LAKE COUNTY RECORDER

**BENCHMARK ENGINEERING
AND LAND SURVEYING**
 PROFESSIONAL SURVEYING, ENGINEERING AND ARCHITECTURE
 235 SOUTH STATE STREET, SUITE 100, SALT LAKE CITY, UTAH 84111
 PHONE: 801-521-1234 FAX: 801-521-1234



TABULARY OF UNITS

UNIT NO.	UNIT NUMBER	DATE OF UNIT ACQUISITION	UNIT TYPE
1	309	1/1/00	CONDO
2	310	1/1/00	CONDO
3	311	1/1/00	CONDO
4	312	1/1/00	CONDO
5	313	1/1/00	CONDO
6	314	1/1/00	CONDO
7	315	1/1/00	CONDO
8	316	1/1/00	CONDO
9	317	1/1/00	CONDO
10	318	1/1/00	CONDO
11	319	1/1/00	CONDO
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192	500	1/1/00	CONDO



BUILDINGS 3 & 4
FLOOR PLAN (UPPER LEVEL)

LEGEND

- UNIT
- UNIT COMMON AREA
- CORRIDOR

SALT LAKE COUNTY RECORDER
RECORDING 132223413
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDS ARE FILED AT THE REQUEST OF
DATE 12/29/2011 TIME 12:03 PM DRAWING NO. 13
BY [Signature]

SHEET 7 OF 9

BENCHMARK ENGINEERING AND LAND SURVEYING
PROFESSIONAL ENGINEERS AND SURVEYORS
1315 SOUTH STATE STREET, SUITE 100, SALT LAKE CITY, UTAH 84115
OFFICE: (801) 525-1100 FAX: (801) 525-1105

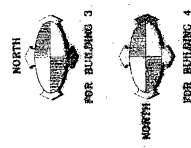
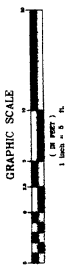


TABLE OF FIN.

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CEILING LEVEL	9.04
ROOF LEVEL	11.32

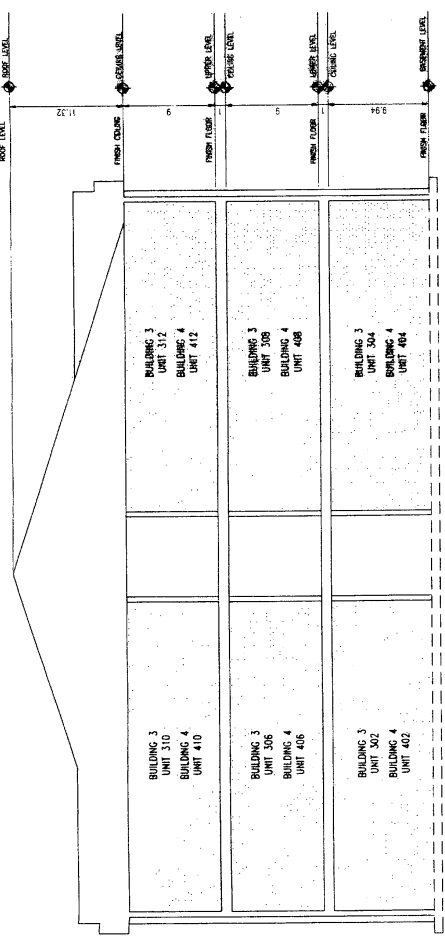
TABLE OF FIN.

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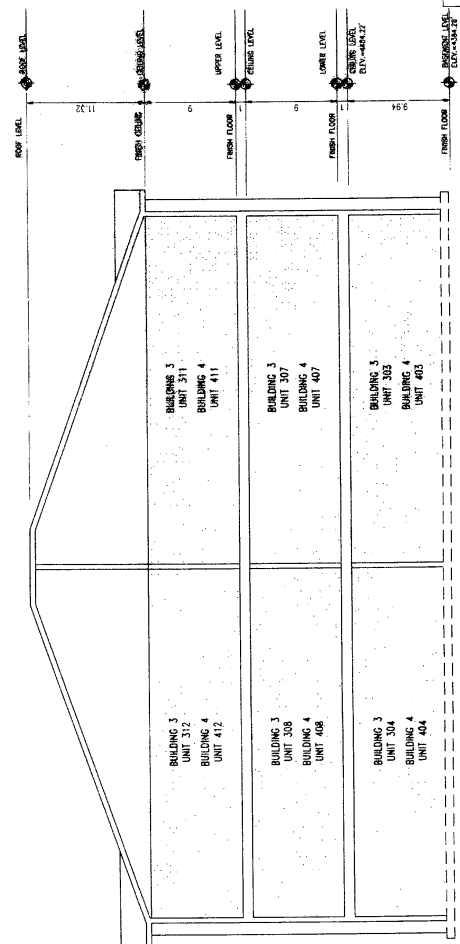
LEGEND

UNIT 301
UNIT 302
UNIT 303
UNIT 304
UNIT 305
UNIT 306
UNIT 307
UNIT 308
UNIT 309
UNIT 401
UNIT 402
UNIT 403
UNIT 404
UNIT 405
UNIT 406
UNIT 407
UNIT 408
UNIT 409
UNIT 410
UNIT 411
UNIT 412

SALT LAKE COUNTY RECORDER
RECORDING 20232777
SHEET
8 of 9
STATE OF UTAH, COUNTY OF WY, LANE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY, UTAH, ON 12/22/2023, 10:00 AM. BY: [Signature]
SALT LAKE COUNTY RECORDER



LEFT ELEVATION BUILDING 3 & 4



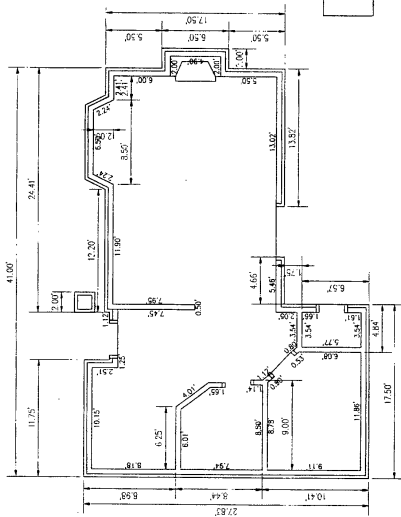
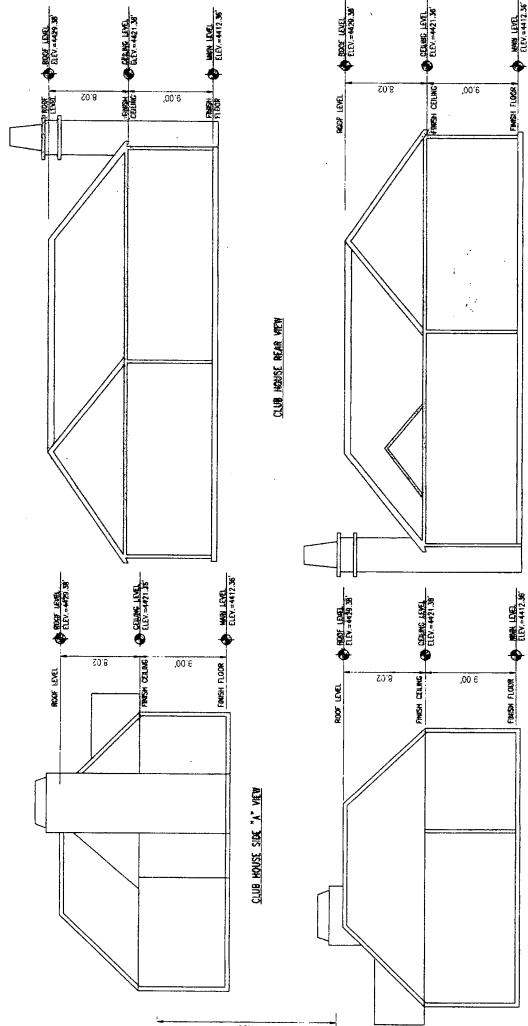
FRONT ELEVATION BUILDING 3 & 4

BERCHMARK ENGINEERING AND LAND SURVEYING
PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES
10142 ZION, SUITE 100, SALT LAKE CITY, UT 84119
PHONE: 801.487.1300 FAX: 801.487.1306

GRAPHIC SCALE



NORTH



CLUB HOUSE FLOOR PLAN

SALT LAKE COUNTY RECORDER
 RECORDING 10/22/2017
 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED IN THE OFFICE OF
 DEEDS AND RECORDS BY
 DATE 10/22/2017 TIME 12:22:27 PM PAGE 12
 9 of 9
 SALT LAKE COUNTY RECORDER

LEGEND
 SHH HATCH CONCRETE
 SHH HATCH GROUND

BENCHMARK ENGINEERING AND LAND SURVEYING
 PROFESSIONAL ENGINEERS AND LAND SURVEYORS
 1000 EAST 1000 SOUTH, SUITE 100
 SALT LAKE CITY, UTAH 84143
 PHONE 801.488.1111 FAX 801.488.1112