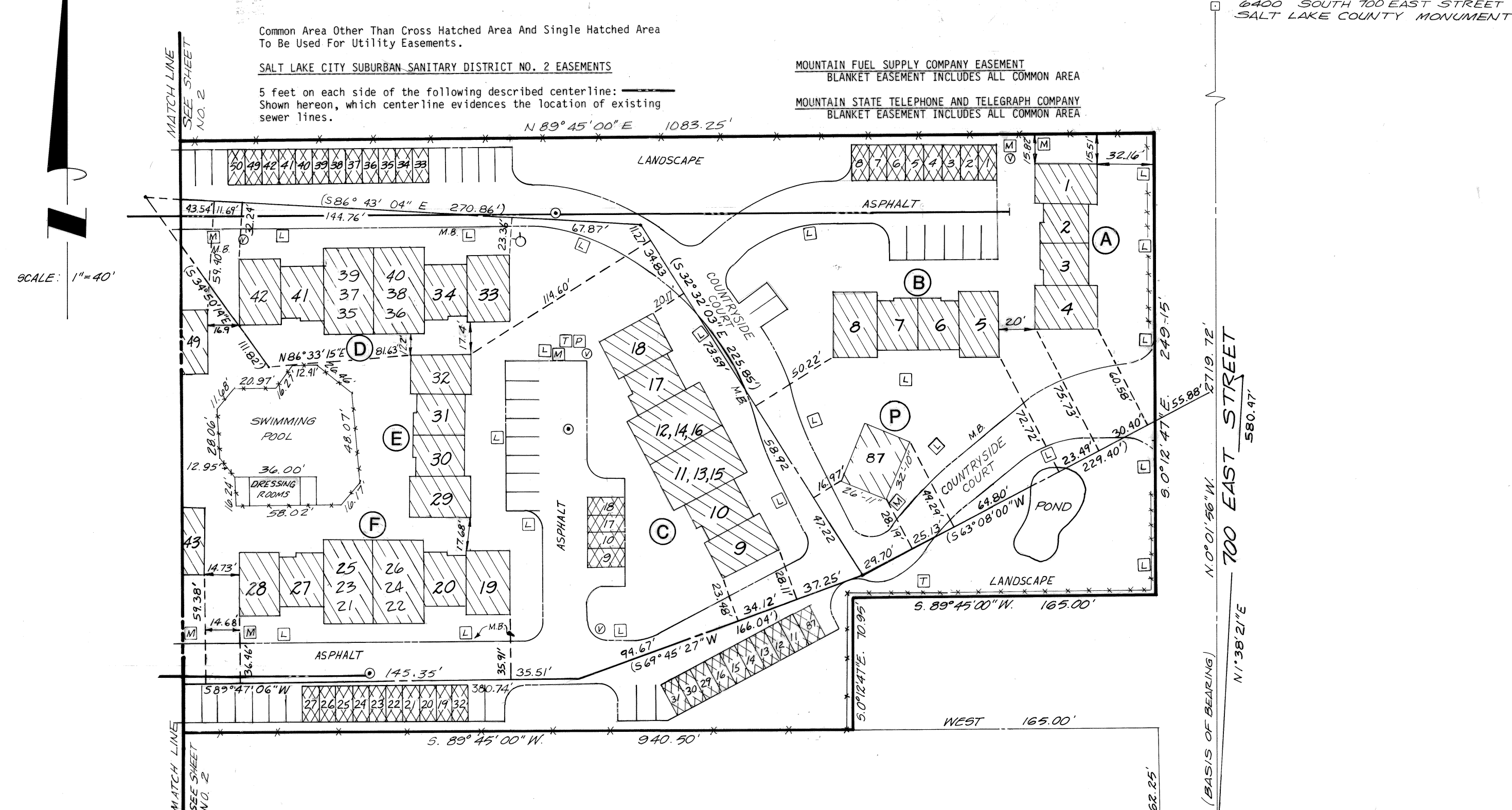


RECORD OF SURVEY MAP

COUNTRYSIDE CONDOMINIUMS



SCALE: 1"=40'

NOTES

1. ALL ELEVATIONS SHOWN ARE BASED ON THE BENCH MARK AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, S1B & M ELEVATION 4420.37
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17. DENOTES COMMON AREAS UNLESS OTHERWISE NOTED.
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19. M.B. DENOTES MAIL BOXES.
20. C.B. DENOTES CATCH BASIN.
21. DENOTES 15" REINFORCED CONCRETE PIPE.
22. DENOTES FENCE
23. EACH NUMBERED CARPORT SHOWN HEREON IS A LIMITED COMMON AREA RESERVED FOR THE EXCLUSIVE USE OF THE UNIT HAVING THE SAME NUMBER.
24. UNLESS OTHERWISE DESIGNATED, ALL COURSES FROM THE PRIMARY SURVEY LINE SHOWN HEREON TO BUILDINGS ARE PERPENDICULAR TO SUCH SURVEY LINE.
25. TERMS USED HEREON THAT ARE DEFINED IN THE DECLARATION OF CONDOMINIUM OF THE COUNTRYSIDE CONDOMINIUM PROJECT BEING RECORDED HERewith SHALL HAVE THE MEANINGS ASCRIBED IN SAID DECLARATION.



SALT LAKE COUNTY APPROVAL
This Record of Survey Map is approved and complies with Salt Lake County Zoning Ordinance requirements.
Date: Nov 22, 82
Zoning Administrator

SURVEYOR'S CERTIFICATE

I, RICHARD K. JOHANSON, A REGISTERED UTAH LAND SURVEYOR OF SALT LAKE COUNTY, UTAH, HOLDING CERTIFICATE NO. 4389, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE SALT LAKE COUNTY, UTAH, TRACT OF LAND SHOWN HEREON, THE EXTERNAL BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

COURSE	DISTANCE	REMARKS
		BEGINNING AT A POINT WHICH IS NORTH 562.25' FEET AND WEST 165.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE NORTH BOUNDARY OF HIDDEN VILLAGE P.U.D. AND RUNNING THENCE;
S 89°45'00"W	940.50'	ALONG SAID BOUNDARY THENCE,
N 20°50'00"E	8.10'	THENCE,
S 88°53'00"W	57.00'	THENCE,
N 20°50'00"E	171.00'	THENCE,
N 5°19'43"E	154.59'	THENCE,
N 89°45'00"E	1083.25'	THENCE,
S 0°12'47"E	249.15'	THENCE,
S 89°45'00"W	165.00'	THENCE,
S 0°12'47"E	10.95'	TO THE POINT OF BEGINNING.

I, FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS RECORD OF SURVEY MAP ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE ABOVE-DESCRIBED TRACT AND OF THE BUILDINGS LOCATED OR TO BE LOCATED ON SAID TRACT, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE HORIZONTAL AND VERTICAL BOUNDARIES OF EACH OF THE UNITS LOCATED OR TO BE LOCATED ON SAID TRACT, AND THAT THIS RECORD OF SURVEY MAP COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT, UTAH CODE ANNOTATED §§ 57-8-1 THROUGH 57-8-36 (SUPP. 1981).

MAY 14, 1982
DATE:

OWNER'S CERTIFICATE

The undersigned HARMER-LAMBERT, INC., a Utah corporation and the record owner of the Tract of real property described in the "Surveyor's Certificate" appearing hereon, hereby executes this Record of Survey Map of the Countryside Condominium Project pursuant to the Utah Condominium Ownership Act and consents to the recordation hereof.

Executed this _____ day of _____, 1982.

Attest: HARMER-LAMBERT, INC.
a Utah Corporation
By [Signature] By [Signature]
Its [Signature] Its RESIDENT
State of Utah } s.s.
County of Salt Lake }

On the 30th day of August, A.D., 1982, personally appeared before me Richard K. Johanson and Richard K. Johanson, who being by me duly sworn did say that they are the President and Secretary respectively of HARMER-LAMBERT, INC., a Utah corporation, and that the foregoing Owner's Certificate was signed on behalf of said corporation by authority of its bylaws or a resolution of its Board of Directors, and said Richard K. Johanson and Richard K. Johanson acknowledged to me that said corporation executed the same.
My Commission Expires: 3-29-85
Notary Public
Residing at [Address]

RECORD OF SURVEY MAP
COUNTRYSIDE CONDOMINIUMS
LOCATED IN SECTION 19, T.2S, R.1E, S.1B & M.
SALT LAKE COUNTY, UTAH

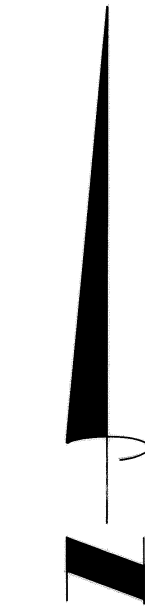
RECORDED
RECORDED NO. 3706730
FILED AND RECORDED FOR Harmer Lambert Inc.
BOOK 82-8 PAGE 73 TIME 3:59 PM.
FEE 123.50
DATE 8-30-82
[Signature]
SALT LAKE COUNTY RECORDER

82-8-73
1 of 8

82-8-73

CONTINUED
RECORD OF SURVEY MAP
 COUNTRYSIDE CONDOMINIUMS

SCALE: 1" = 40'



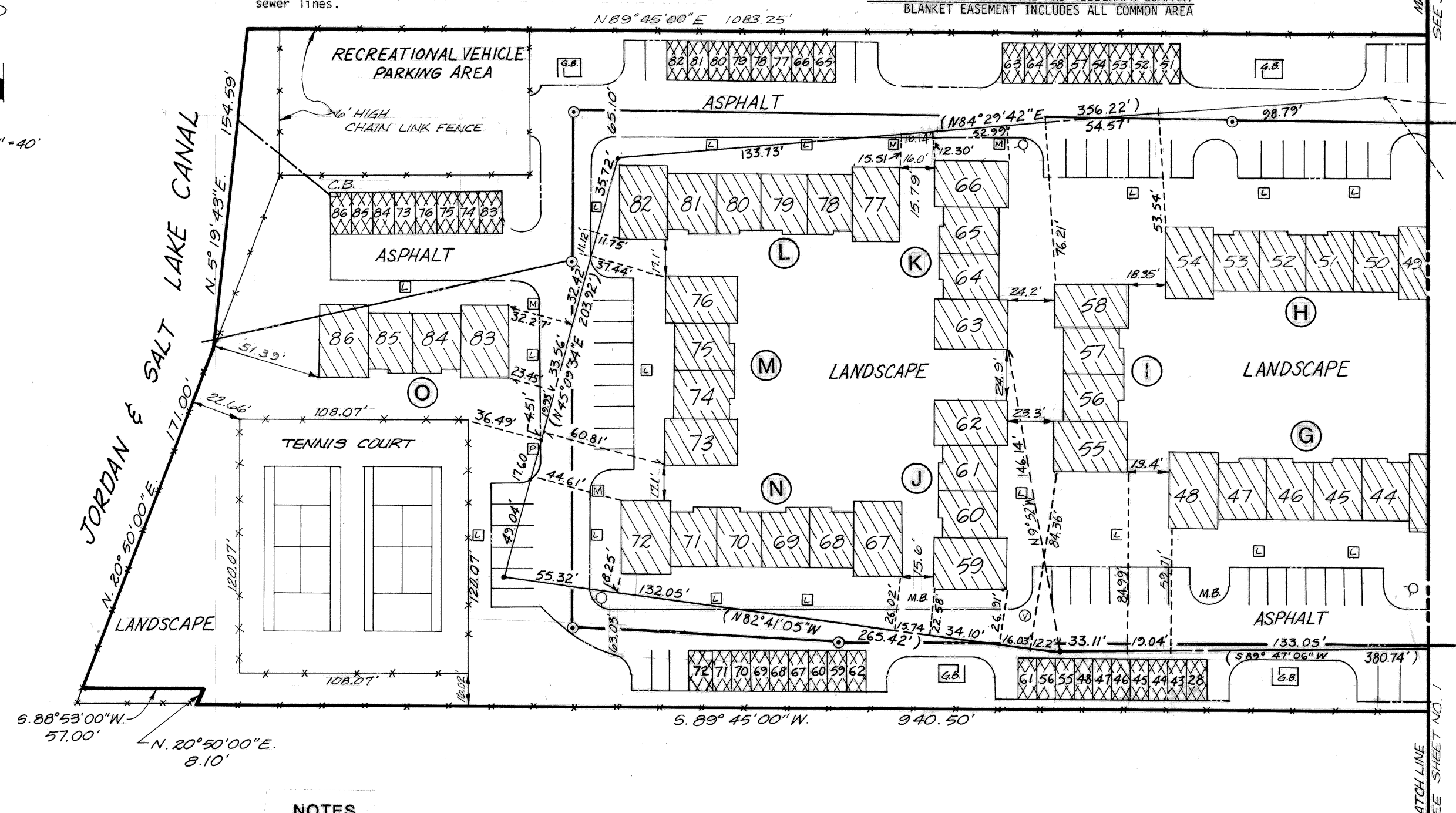
Common Area Other Than Cross Hatched Area And Single Hatched Area To Be Used For Utility Easements.

SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2 EASEMENTS

5 feet on each side of the following described centerline: Shown hereon, which centerline evidences the location of existing sewer lines.

MOUNTAIN FUEL SUPPLY COMPANY EASEMENT
 BLANKET EASEMENT INCLUDES ALL COMMON AREA

MOUNTAIN STATE TELEPHONE AND TELEGRAPH COMPANY
 BLANKET EASEMENT INCLUDES ALL COMMON AREA



NOTES

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SALT LAKE COUNTY APPROVAL
 This Record of Survey Map is approved and complies with Salt Lake County Zoning Ordinance requirements.
 Date: Aug 30, 82
 Zoning Administrator

MAILING ADDRESS			
1	6880 South 700 East	44	617 East 6910 South
2	6876 South 700 East	45	613 East 6910 South
3	6872 South 700 East	46	609 East 6910 South
4	6868 South 700 East	47	605 East 6910 South
5	687 East Countryside Court	48	603 East 6910 South
6	683 East Countryside Court	49	620 East 6870 South
7	679 East Countryside Court	50	616 East 6870 South
8	675 East Countryside Court	51	612 East 6870 South
9	6902 South 870 East	52	608 East 6870 South
10	6898 South 870 East	53	604 East 6870 South
11	6890 South 870 East	54	602 East 6870 South
12	6884 South 870 East	55	6897 South 595 East
13	6892 South 870 East	56	6893 South 595 East
14	6886 South 870 East	57	6887 South 595 East
15	6894 South 870 East	58	6883 South 595 East
16	6898 South 870 East	59	6904 South 595 East
17	6882 South 870 East	60	6900 South 595 East
18	6880 South 870 East	61	6896 South 595 East
19	649 East 6910 South	62	6892 South 595 East
20	645 East 6910 South	63	6886 South 595 East
21	633 East 6910 South	64	6883 South 595 East
22	639 East 6910 South	65	6878 South 595 East
23	635 East 6910 South	66	6874 South 595 East
24	641 East 6910 South	67	585 East 6910 South
25	637 East 6910 South	68	581 East 6910 South
26	643 East 6910 South	69	577 East 6910 South
27	631 East 6910 South	70	573 East 6910 South
28	627 East 6910 South	71	569 East 6910 South
29	6894 South 650 East	72	565 East 6910 South
30	6890 South 650 East	73	6895 South 560 East
31	6886 South 650 East	74	6891 South 560 East
32	6882 South 650 East	75	6889 South 560 East
33	648 East 6870 South	76	6885 South 560 East
34	644 East 6870 South	77	586 East 6870 South
35	636 East 6870 South	78	582 East 6870 South
36	642 East 6870 South	79	578 East 6870 South
37	634 East 6870 South	80	574 East 6870 South
38	640 East 6870 South	81	570 East 6870 South
39	632 East 6870 South	82	566 East 6870 South
40	638 East 6870 South	83	554 East 6880 South
41	630 East 6870 South	84	550 East 6880 South
42	628 East 6870 South	85	546 East 6880 South
43	619 East 6910 South	86	544 East 6880 South
		87	670 East Countryside Court

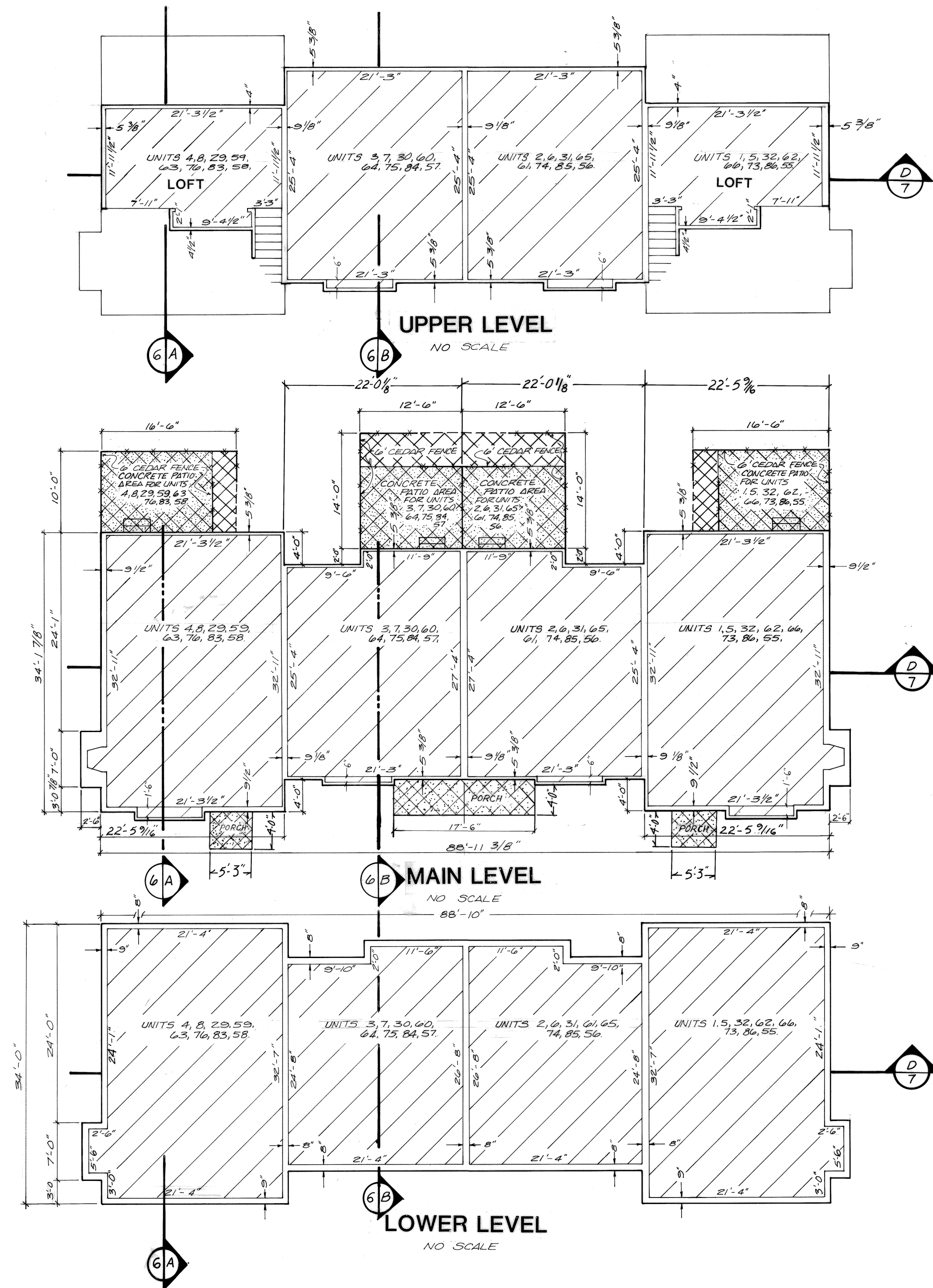


RECORD OF SURVEY MAP
COUNTRYSIDE CONDOMINIUMS
 LOCATED IN SECTION 19, T.2S., R.1E., S.L.B. & M.
 SALT LAKE COUNTY, UTAH

RECORDED
 RECORDED NO. 3706730
 FILED AND RECORDED FOR Harmer Lambert Inc
 BOOK 82-8 PAGE 73 TIME 3:59 PM
 FEE \$123.50
 DATE 8-30-82
 SALT LAKE COUNTY RECORDER

SHEET 2 of 8
82-8-73

82-8-73
2 OF 8



- NOTES**
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82-8-73
 3058


Engineering Consortium
 Engineers-Planners-Consultants
 Salt Lake City, Utah

RECORD OF SURVEY MAP

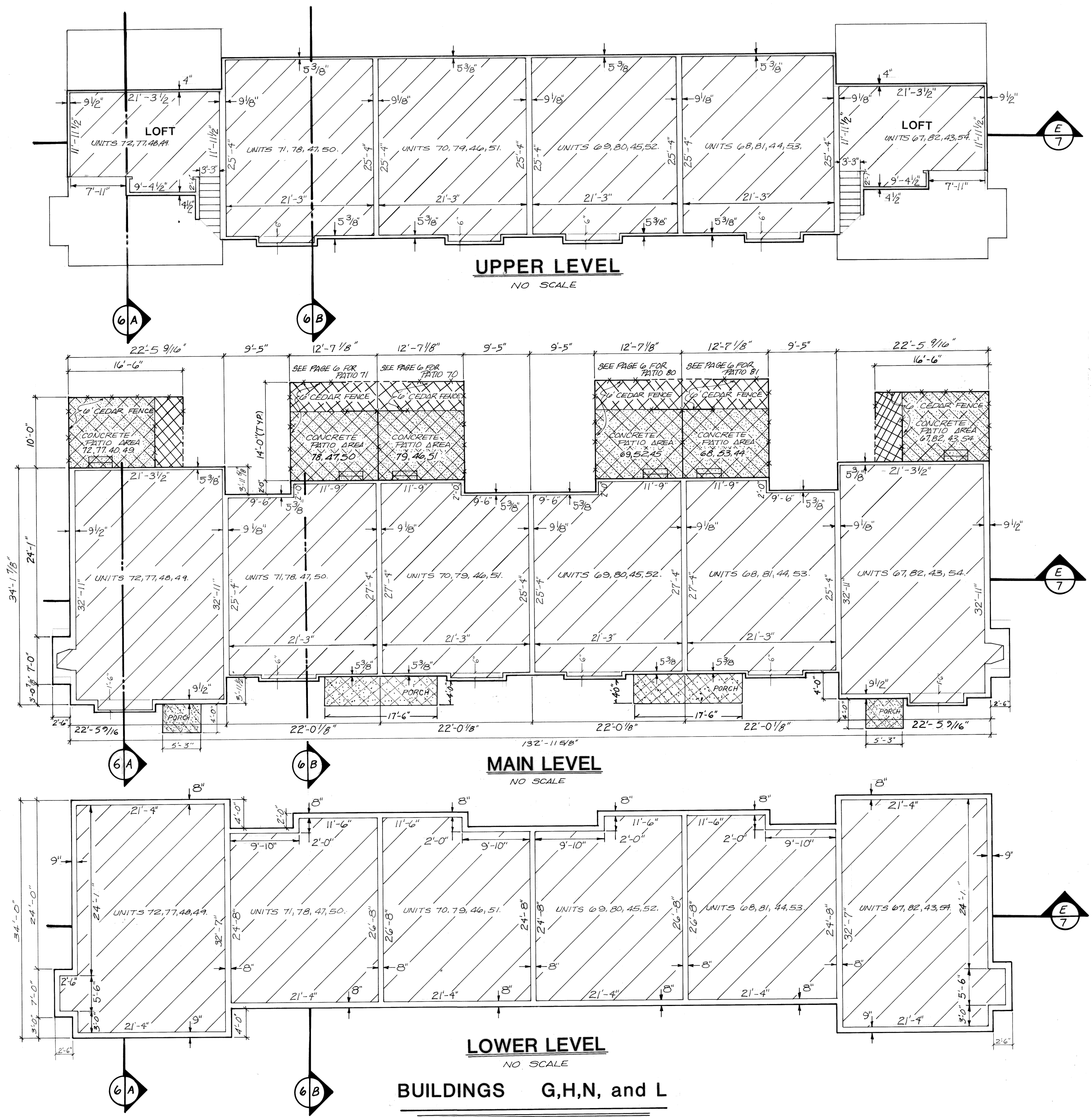
COUNTRYSIDE CONDOMINIUMS

LOCATED IN SECTION 19, T.2S., R.1E., S.L.B. 8 M.
 SALT LAKE COUNTY, UTAH

RECORDED
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 FEE \$123.50
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 SALT LAKE COUNTY RECORDER

82-8-73 SHEET 3 of 8



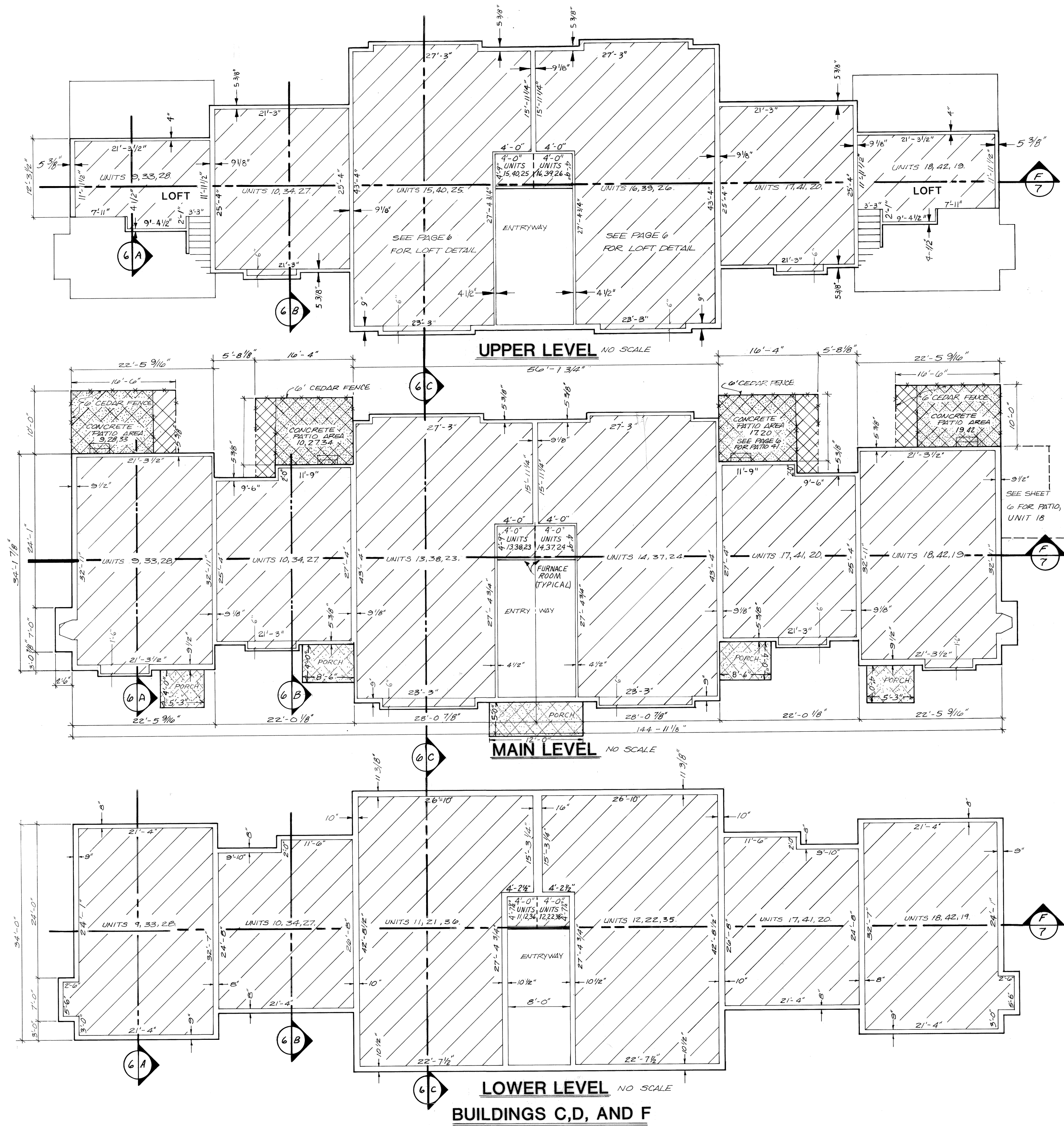
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82-8-73
 4 of 8

Engineering Consortium
 Engineers-Planners-Consultants
 Salt Lake City, Utah

RECORD OF SURVEY MAP
COUNTRYSIDE CONDOMINIUMS
 LOCATED IN SECTION 19, T.2S., R.1E., S.L.B. 8 M.
 SALT LAKE COUNTY, UTAH

RECORDED
 RECORDED NO. 3706730
 FILED AND RECORDED FOR *Harmer Lambett Inc*
 BOOK 82-8 PAGE 73 TIME 3:59 P.M.
 FEE \$123.50
 DATE 8-30-82 *Salie L. Quinn*
 SALT LAKE COUNTY RECORDER
82-8-73 SHEET 4 of 8



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82-8-73
5 of 8

Engineering Consortium
 Engineers-Planners-Consultants
 Salt Lake City, Utah

RECORD OF SURVEY MAP

COUNTRYSIDE CONDOMINIUMS

LOCATED IN SECTION 19, T.2S., R.1E., S.L.B. & M.
 SALT LAKE COUNTY, UTAH

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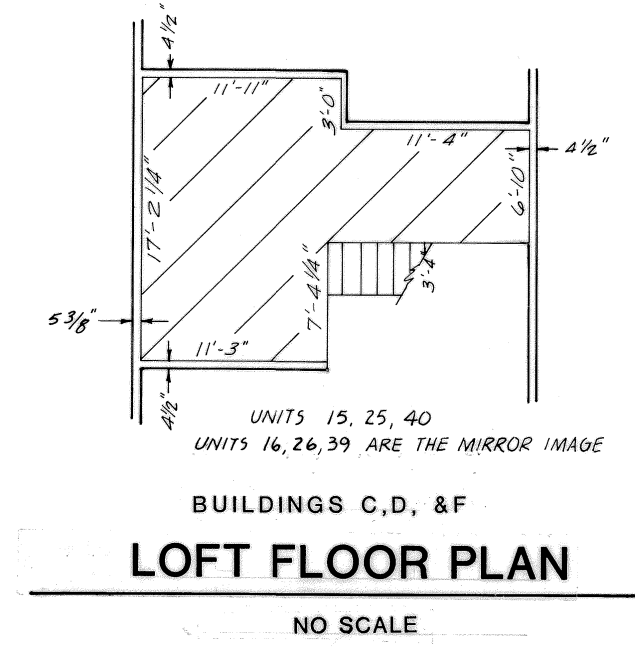
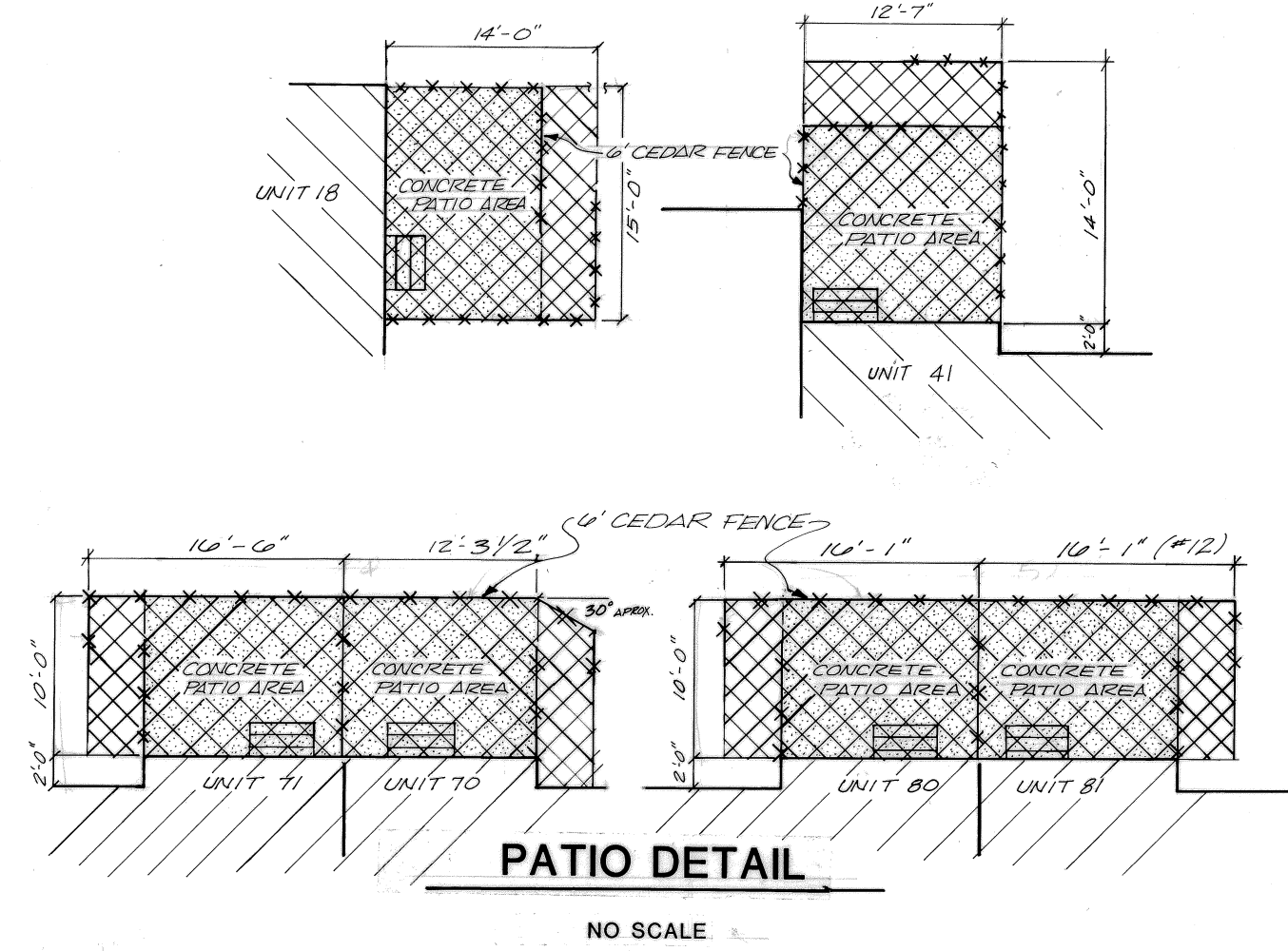
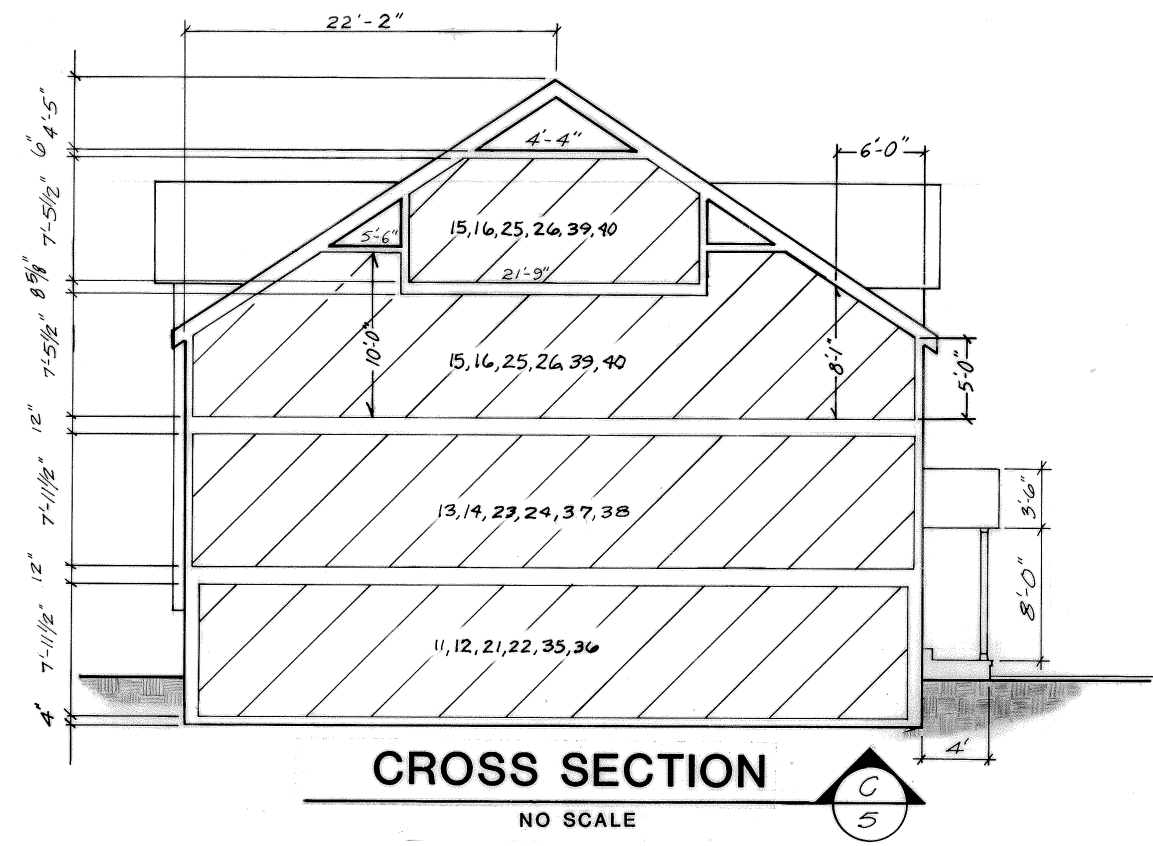
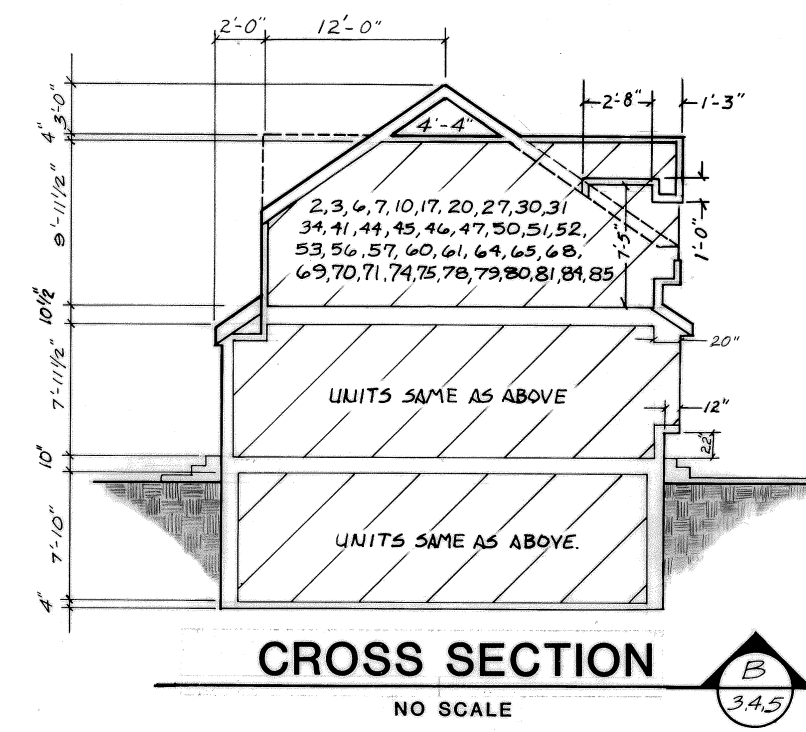
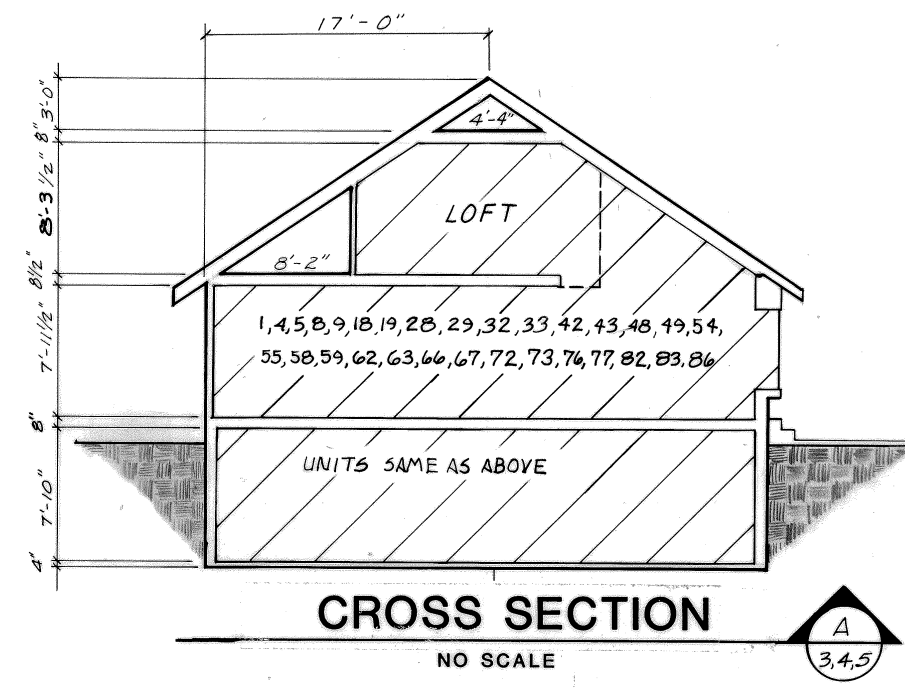
FILED AND RECORDED FOR *Harmer Lambert Inc*

BOOK 82-8 PAGE 73 TIME 3:59 P.M.

FEE # 123.50

DATE 8-30-82 *John S. Deussen*
 SALT LAKE COUNTY RECORDER

82-8-73 SHEET 5 of 8



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Units	Lower Floor		Main Floor		Upper Floor		Loft	
	Floor	Ceiling	Floor	Ceiling	Floor	Ceiling	Floor	Ceiling
1, 4, 5, 8	4409.58	4417.41	4418.08	4426.04			4426.75	4435.04
2, 3, 6, 7	4409.58	4417.41	4418.25	4426.21	4427.09	4437.05		
9 & 18	4407.98	4415.81	4416.48	4424.44			4425.15	4433.44
10 & 17	4407.98	4415.81	4416.65	4424.61	4425.49	4435.45		
11 & 12	4412.17	4420.13						
13 & 14			4421.13	4429.09				
15 & 16					4430.09	4437.55	4438.27	4445.73
33 & 42	4406.98	4414.81	4415.48	4423.44				
34 & 41	4406.98	4414.81	4415.65	4423.61	4424.49	4434.45		
35 & 36	4411.17	4419.13						
37 & 38			4420.13	4428.09				
39 & 40					4429.09	4436.55	4437.27	4444.73
29 & 32	4407.53	4415.36	4416.03	4423.99			4424.70	4432.99
30 & 31	4407.53	4415.36	4416.20	4424.16	4425.04	4435.00		
19 & 28	4407.48	4415.31	4415.98	4423.94			4424.65	4432.94
20 & 27	4407.48	4415.31	4416.15	4424.11	4424.99	4434.95		
21 & 22	4411.67	4419.63						
23 & 24			4420.63	4428.59				
25 & 26					4429.59	4437.05	4437.77	4445.23
55, 43, 58, 48	4405.58	4413.41	4414.08	4422.04			4422.75	4431.04
56, 44, 45, 46, 47, 57	4405.58	4413.41	4414.25	4422.21	4423.09	4433.05		
49 & 54	4405.13	4412.96	4413.63	4421.59			4422.30	4430.59
50, 51, 52, 53	4405.13	4412.96	4413.80	4421.76	4422.64	4432.60		
59 & 62	4403.63	4411.46	4412.13	4420.09			4420.80	4429.09
60 & 61	4403.63	4411.46	4412.13	4420.09			4420.80	4429.09
63 & 66	4403.28	4411.14	4411.78	4419.74			4420.45	4428.74
64 & 65	4403.28	4411.14	4411.95	4419.91	4420.79	4430.75		
67, 72, 73, 76	4403.58	4411.41	4412.08	4420.04				
68, 69, 70, 71, 74, 75	4403.58	4411.41	4412.25	4420.21	4421.09	4431.05		
77, 82	4403.68	4411.51	4412.18	4420.14			4420.85	4429.14
78, 79, 80, 81	4403.68	4411.51	4412.35	4420.31	4421.19	4431.15		
83 & 85	4401.23	4409.06	4409.78	4417.69			4418.40	4426.69
84 & 86	4401.23	4409.06	4409.90	4417.86	4418.74	4428.70		
87			4407.83	4415.93	4416.75	4423.83		

82-8-73
6 of 8

Engineering Consortium
Engineers-Planners-Consultants
Salt Lake City, Utah

RECORD OF SURVEY MAP

COUNTRYSIDE CONDOMINIUMS

LOCATED IN SECTION 19, T. 2 S., R. 1 E., S. L. B. & M.
SALT LAKE COUNTY, UTAH

RECORDED

RECORDED NO. 3706730

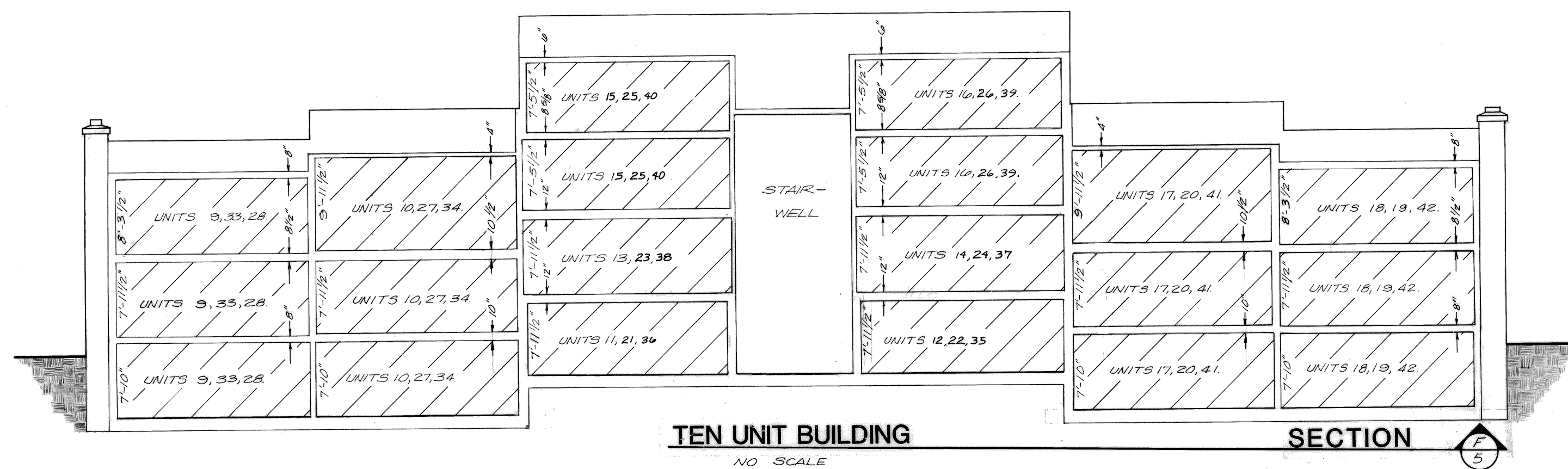
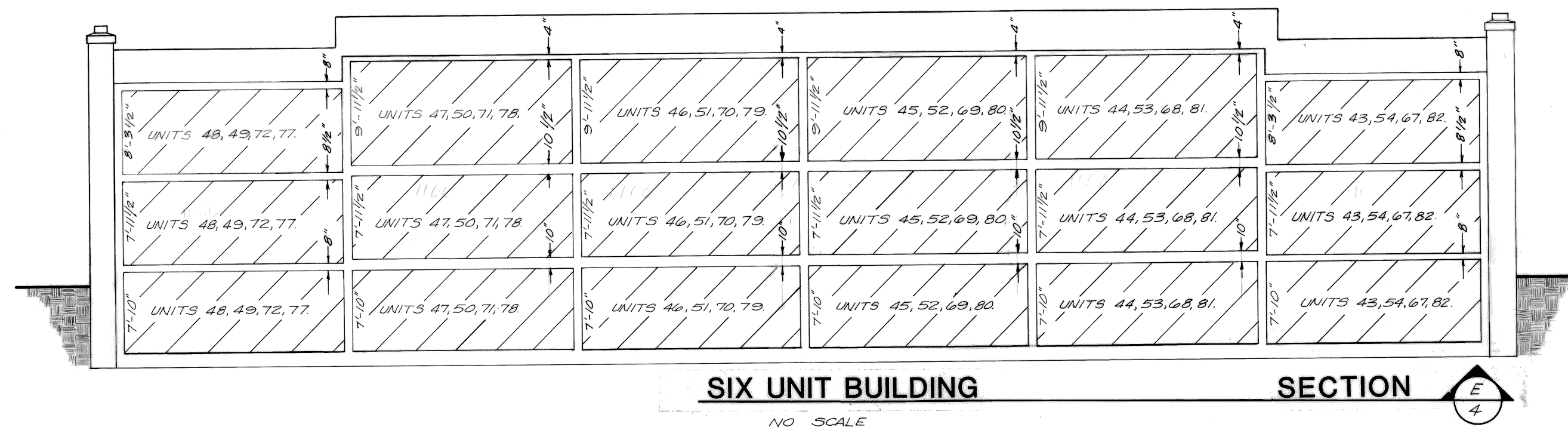
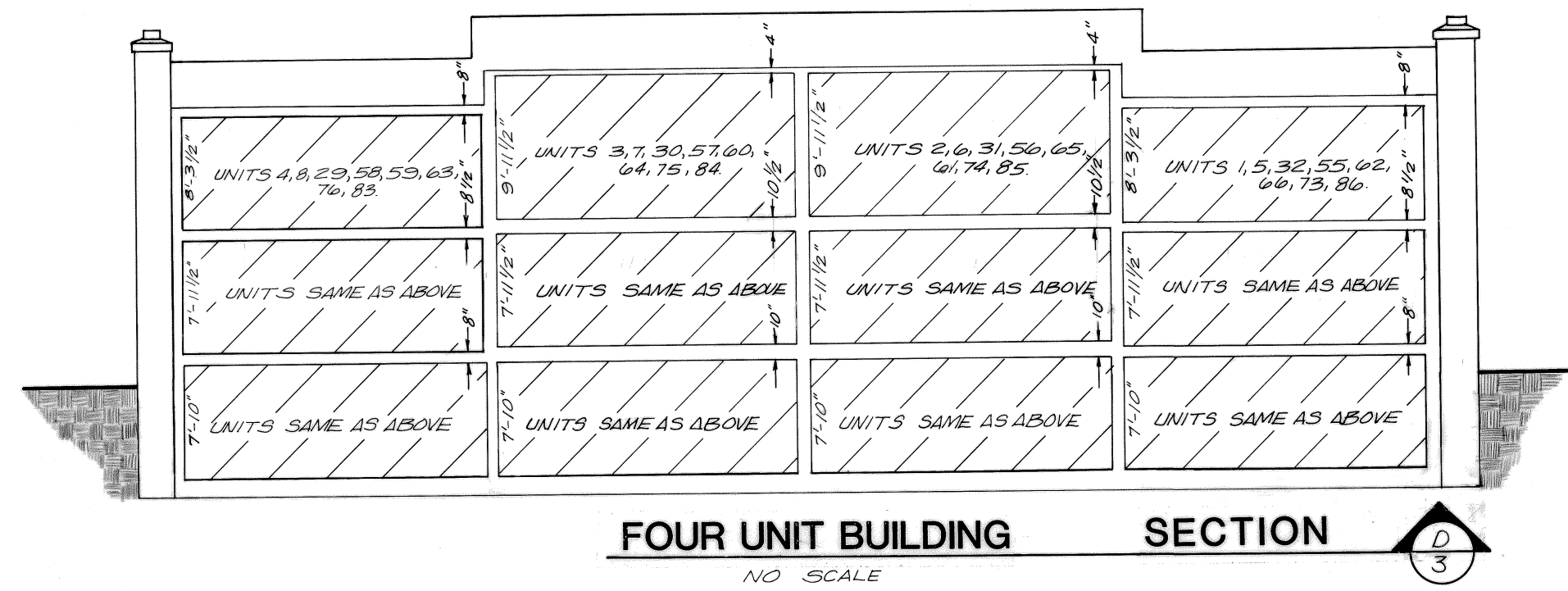
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82-8-73 SHEET 6 of 8



- NOTES**
1. ALL ELEVATIONS SHOWN ARE BASED ON THE BENCH MARK AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, S.L.B. & M. ELEVATION 4420.37
 2. ----- EXAMPLE OF CURB AND GUTTER
 3. [Symbol] DENOTES LIGHT POST
 4. [Symbol] DENOTES POWER BOX
 5. [Symbol] DENOTES FIRE HYDRANT
 6. [Symbol] DENOTES TELEPHONE BOX
 7. [Symbol] DENOTES WATER VALVE
 8. [Symbol] DENOTES WATER METER
 9. [Symbol] DENOTES SEWER MANHOLE
 10. [Symbol] EXAMPLE OF BUILDING NUMBER
 11. [Symbol] EXAMPLE OF UNIT NUMBER
 12. [Symbol] EXAMPLE OF A NUMBER IDENTIFYING A CARPORT. (REFER TO DECLARATION FOR INFORMATION AS TO THE UNIT FOR WHICH EACH CARPORT IS RESERVED)
 13. [Symbol] EXAMPLE OF AN OUTLINE FOR CROSS SECTIONAL DRAWING. "A" DESIGNATES OUTLINE, "2" DESIGNATES THE PAGE OF THE MAP WHERE CROSS SECTIONAL DRAWING IS LOCATED
 14. ALL INTERIOR DIMENSIONS ARE TO BE FINISHED SURFACES.
 15. [Symbol] DENOTES UNITS.
 16. [Symbol] DENOTES LIMITED COMMON AREAS.
 17. [Symbol] DENOTES COMMON AREAS UNLESS OTHERWISE NOTED.
 18. G.B. DENOTES GARBAGE BIN.
 19. M.B. DENOTES MAIL BOXES.
 20. C.B. DENOTES CATCH BASIN.
 21. ----- DENOTES 15" REINFORCED CONCRETE PIPE.

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Engineering Consortium
Engineers-Planners-Consultants
Salt Lake City, Utah

RECORD OF SURVEY MAP

COUNTRYSIDE CONDOMINIUMS

LOCATED IN SECTION 19, T. 2 S., R. 1 E., S. L. B. & M.
SALT LAKE COUNTY, UTAH

RECORDED

RECORDED NO. 3706730

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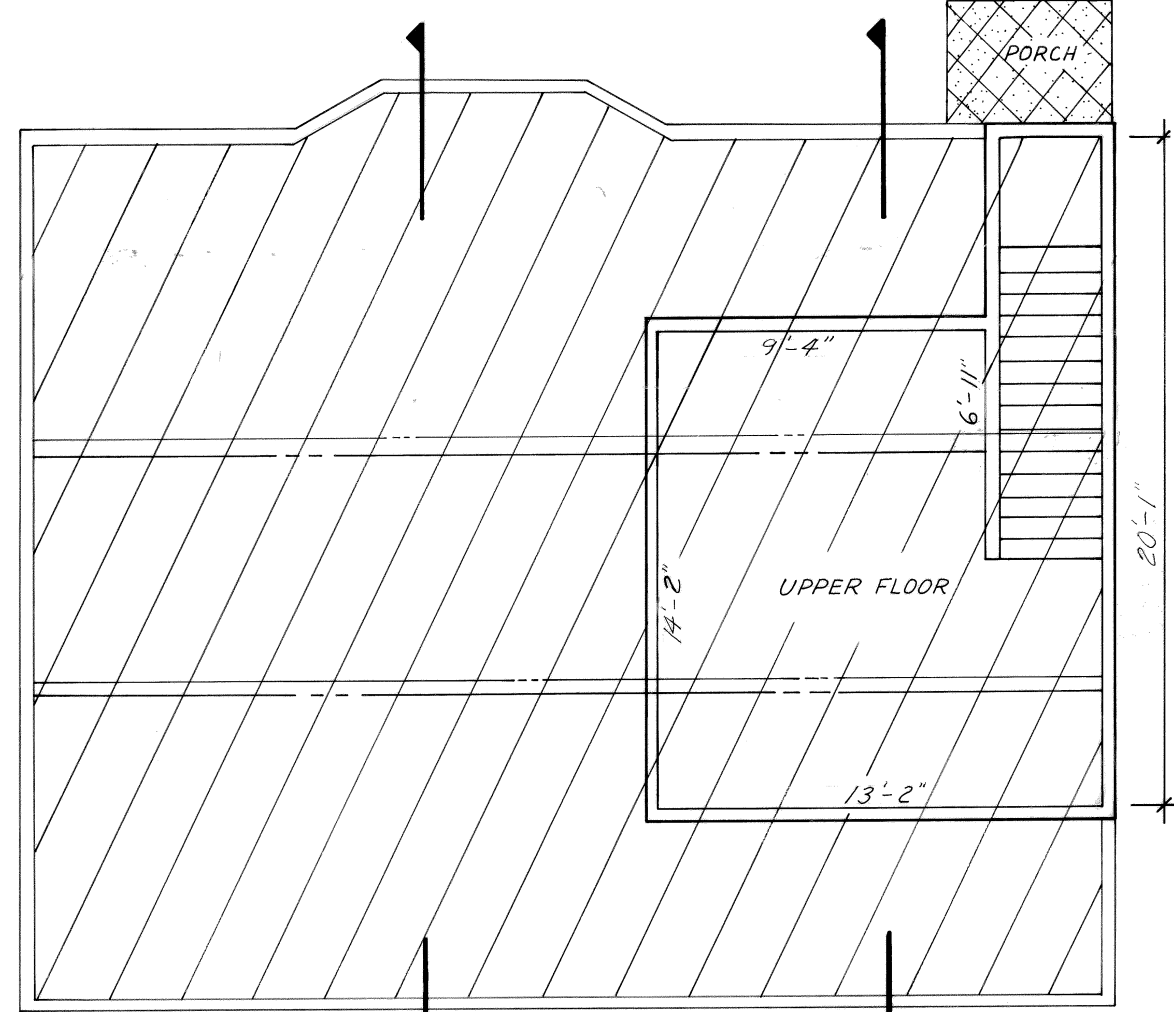
BOOK 82-8 PAGE 73 TIME 3:59 P.M.

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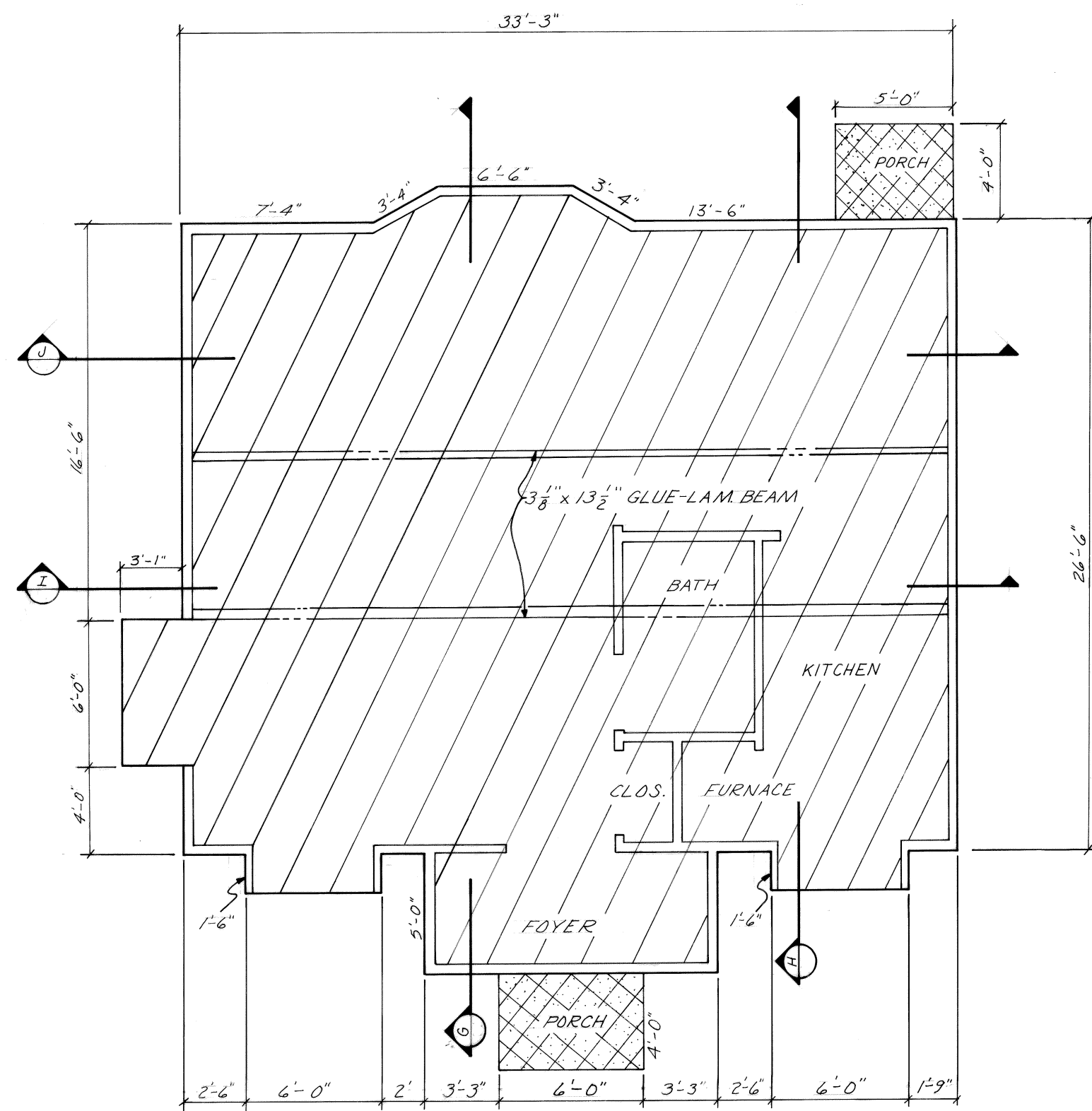
DATE 8-30-82

Kate L. Quinn
SALT LAKE COUNTY RECORDER

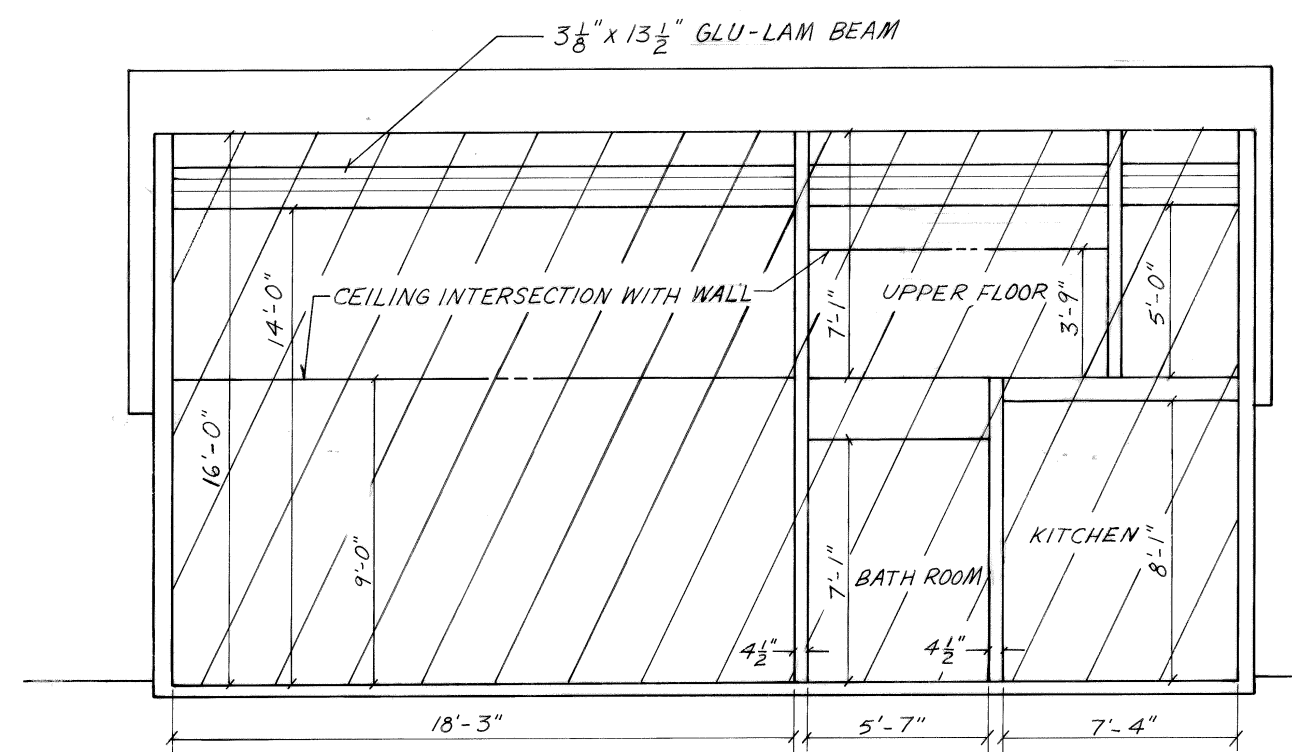
82-8-73 SHEET 7 of 8



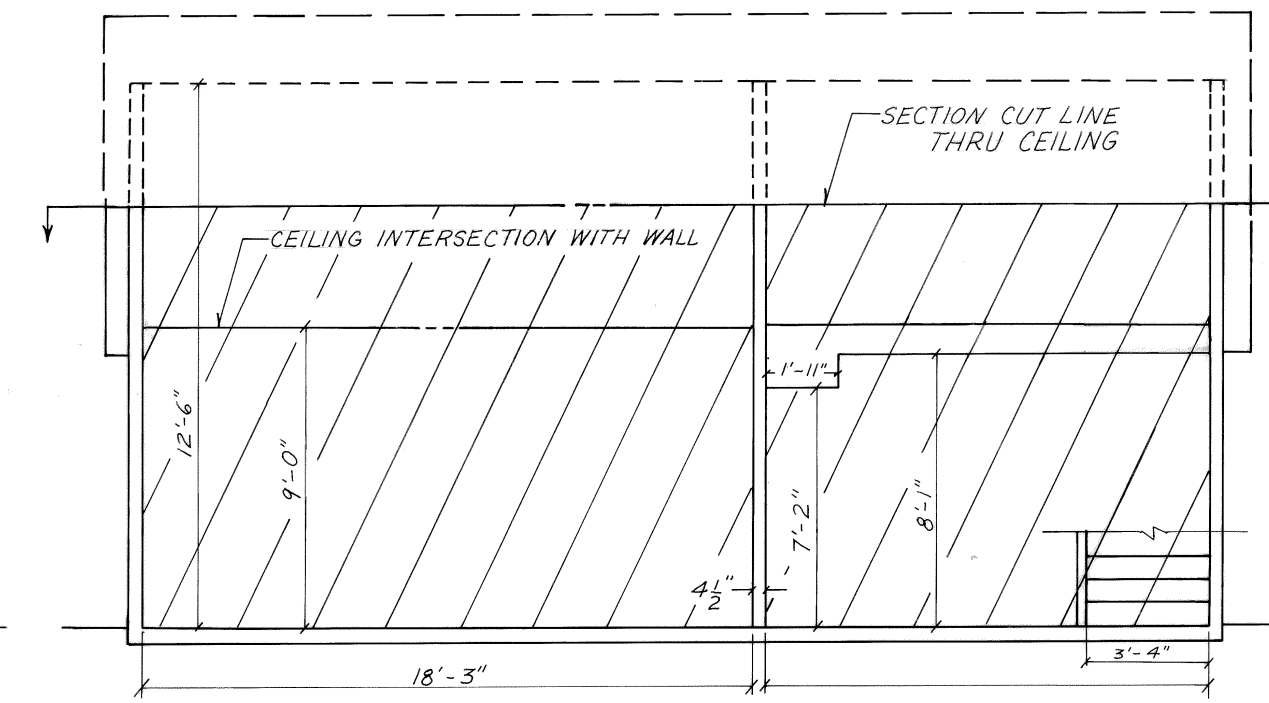
UNIT 87 UPPER FLOOR
NO SCALE



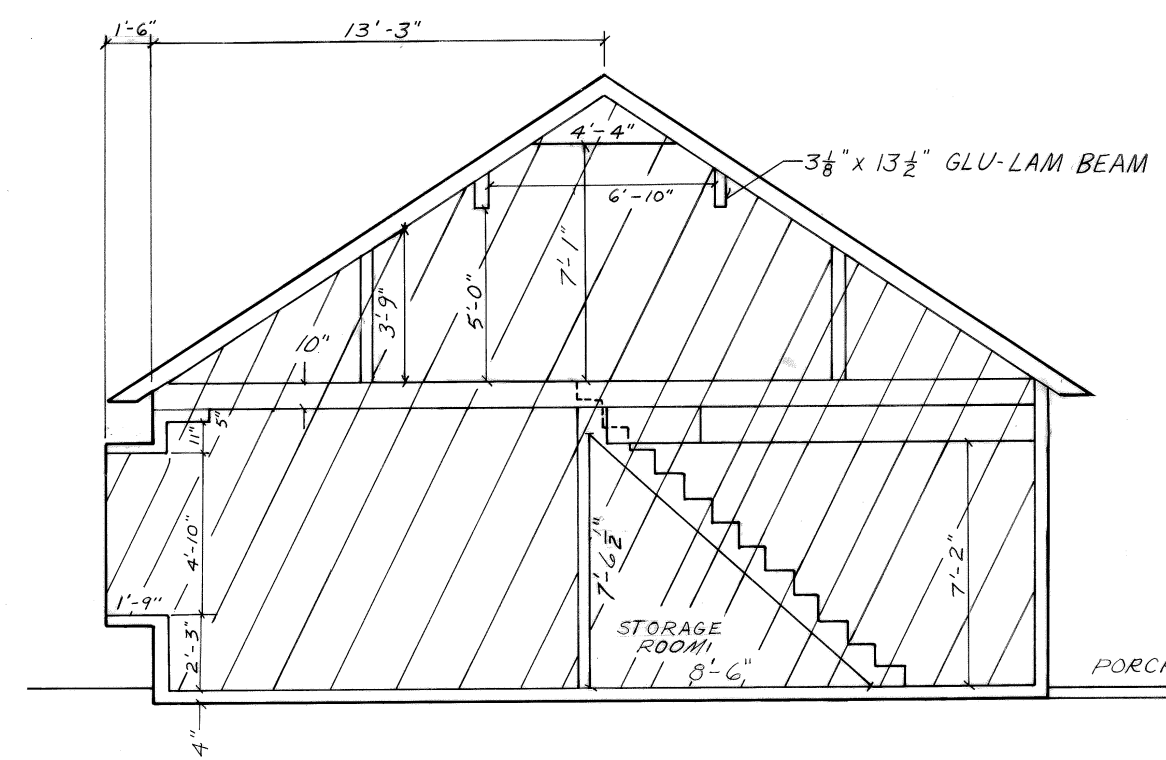
UNIT 87 MAIN FLOOR
NO SCALE



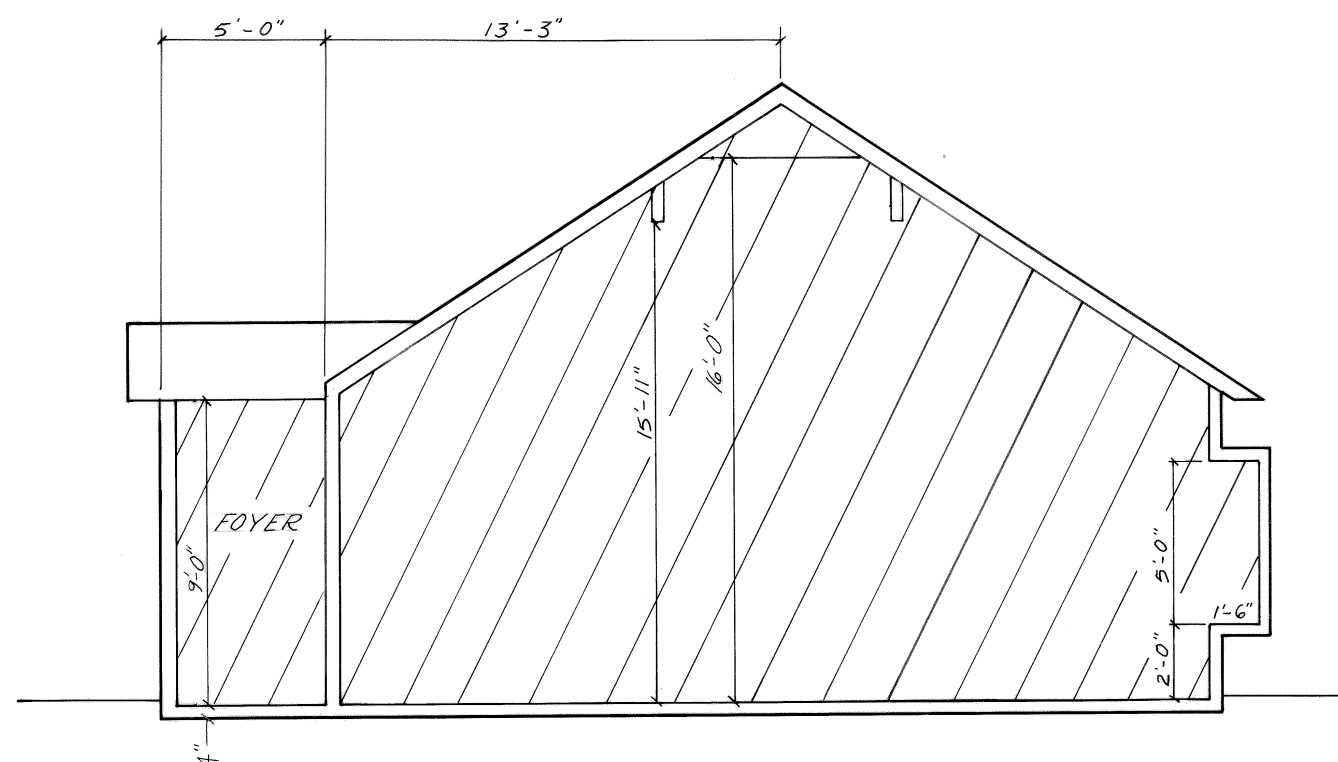
CROSS SECTION I-I
NO SCALE



CROSS SECTION J-J
NO SCALE



CROSS SECTION H-H
NO SCALE



CROSS SECTION G-G
NO SCALE

- NOTES**
- ALL ELEVATIONS SHOWN ARE BASED ON THE BENCH MARK AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, S.L.B. & M. ELEVATION 4420.37
 - (G) EXAMPLE OF BUILDING NUMBER
 - 61 EXAMPLE OF UNIT NUMBER
 - 76 EXAMPLE OF A NUMBER IDENTIFYING A CARPORT. (REFER TO DECLARATION FOR INFORMATION AS TO THE UNIT FOR WHICH EACH CARPORT IS RESERVED)
 - (A) EXAMPLE OF AN OUTLINE FOR CROSS SECTIONAL DRAWING. "A" DESIGNATES OUTLINE
 - ALL INTERIOR DIMENSIONS ARE TO BE FINISHED SURFACES.
 - (Hatched pattern) DENOTES UNITS.
 - (Cross-hatched pattern) DENOTES LIMITED COMMON AREAS.
 - (White box) DENOTES COMMON AREAS UNLESS OTHERWISE NOTED.
 - (Dashed line) DENOTES FENCE
 - (Stippled pattern) DENOTES CONCRETE
 - PORCHES ADJACENT TO UNITS MAY VARY IN SIZE. EACH PORCH CONSTITUTES A LIMITED COMMON AREA APPURTENANT TO THE UNIT IT ADJOINS.
 - THE INTERIOR OF UNIT 87 MAY BE REMODELED BY DECLARANT TO ANY INTERIOR CONFIGURATION WHICH MAINTAINS THE EXTERIOR BOUNDARIES OF SAID UNIT.

Engineering Consortium
Engineers-Planners-Consultants
Salt Lake City, Utah

RECORD OF SURVEY MAP
COUNTRYSIDE CONDOMINIUMS
LOCATED IN SECTION 19, T.2S., R.1E., S.L.B. & M.
SALT LAKE COUNTY, UTAH

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