

NOTES TO SHEET 3

1. EXCEPT AS OTHERWISE PROVIDED IN THE
DECRETION, ALL AREAS CROWN MATCHED ARE
UNITS 

2. ALL AREAS OTHER THAN CROWN MATCHED ARE LIMITED
TO CHAMFER AREA 

3. AREAS NOT CROWN MATCHED ARE COMMON
TO AREAS MATCHED BY 

4. AREAS MATCHED BY 

5. BUILDING LOCATION DIMENSIONS ARE TO TRUE OUTSTANDING
T. ALL OUTSTANDING DIMENSIONS ARE TO THE INTERIOR
S. UNLESS OTHERWISE INDICATED ALL WALLS ARE

6. THIS SHEET SHOWS FLOOR
PLAN VERTICALLY
AND HORIZONTALLY
ALL DIMENSIONS ARE IN FEET.
ALL DIMENSIONS ARE IN FEET.
ALL DIMENSIONS ARE IN FEET.
WELL NUMBERS ARE UNITS AND THIS SHEET ARE IN FEET.

157 / EVEL

SECRET //
SACRED

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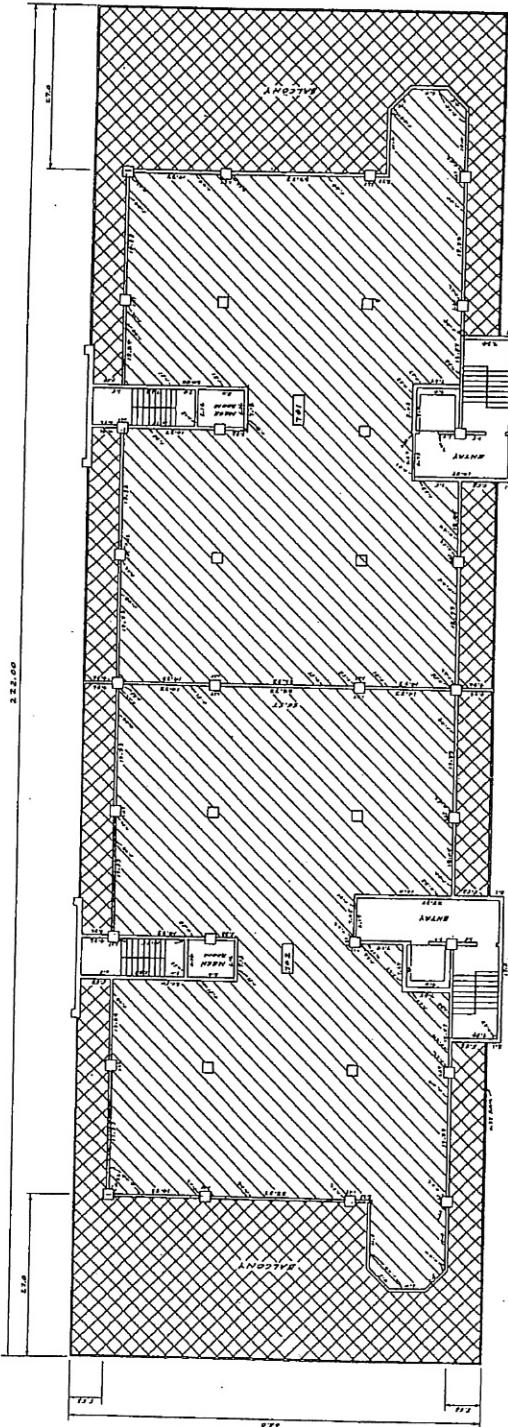
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SUSTAINABILITY IN THE CONSTRUCTION PROJECT WILL

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RECORD OF SURVEY MAP OF
**DONNER PLACE
CONDOMINIUM
PROJECT**

RECORDED NO STATE OF UTAH COUNTY OF RECORDED AND FILED AT THE REC'D. <hr/> DATE _____ TIME _____
SHEET 3 of 6



7TH LEVEL - PENTHOUSE

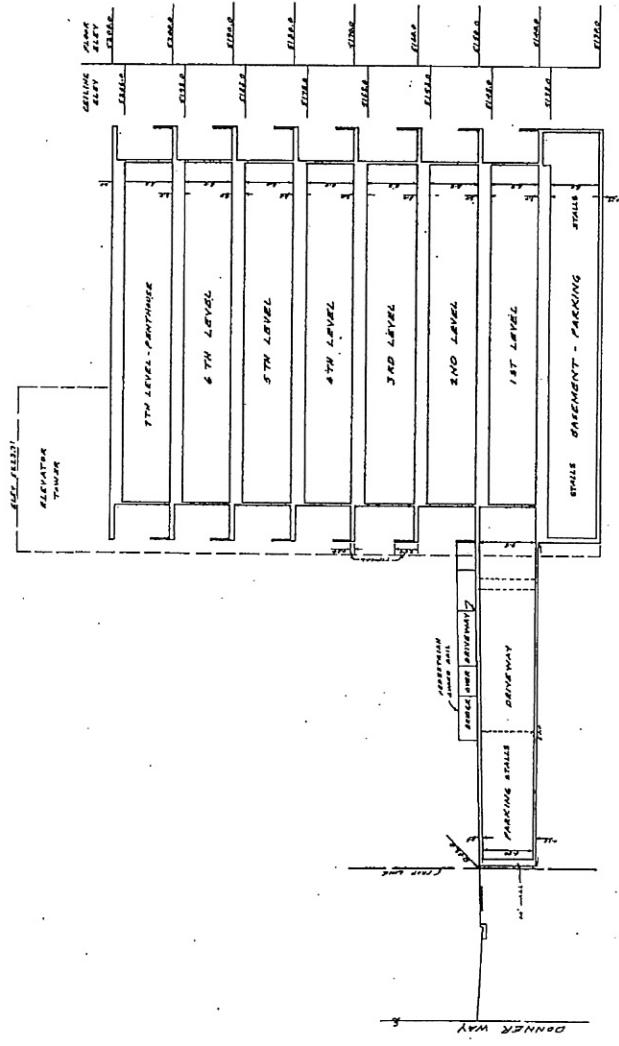
NOTES TO SHEET 6

I CERTIFY THAT THE BUILDING SPECIFICATIONS OF
THE LEVEL-1 LIGHTHOUSE SHOWN ON THIS SHEET
OF DRAWINGS ARE FOR THE EXCLUSIVE USE OF THE
CONTRACTOR AND ARE NOT TO BE COPIED OR USED
FOR ANY OTHER PURPOSE.

*RECORD OF SURVEY MAP FOR
DONNER PLACE,
A CONDOMINIUM
PROJECT*

Long John
REGULAR 8 NOV 3
CLARINET

DATE _____ TIME _____ BANK _____
SHEET # _____ EAST LANSING COUNTY RECORDS



ELEVATION
SCALE 1"=10'

- NOTES TO SHEET G
- ALL ELEVATIONS ARE FOR SALT LAKE CITY
AND ARE IN FEET AND INCHES. ALL STAIRS
ARE WOODEN EXCEPT WHERE NOTED.
 - CERTAIN SHEETS ARE NOT APPLICABLE TO BUT ARE REFERENCED ON THIS SHEET.
 - ELEVATIONS SHOWN AT THE BACK OF
BUILDING ARE THE SAME AT FRONT.
 - THIS SHEET SHOWS VERTICAL DIMENSIONS ONLY.
SEE SHEET F FOR HORIZONTAL DIMENSIONS.
 - DIMENSIONS TAKE PREFERENCE OVER SCALE.

I CERTIFY THAT THE BUILDINGS SPECIFICATIONS OF THE
BUILDING SHOWN ON THIS SHEET OF DONNER PLACE, A
CONDOMINIUM PROJECT, ARE ACCURATE AND THAT THIS PROJECT
WILL BE AS DESCRIBED IN THE SALES AGREEMENT.

*Condo. Sales
Sgt. S. J. Donner
Sgt. S. J. Donner
Sgt. S. J. Donner*

RECORD OF SURVEY MAP OF
DONNER PLACE,
A CONDOMINIUM
PROJECT

RECORDED NO.	STATE OF UTAH COUNTY OF SALT LAKE
SHEET	BOOK
6	6
6	PAGE

PAGE # *6* SALT LAKE CH. RECORDER

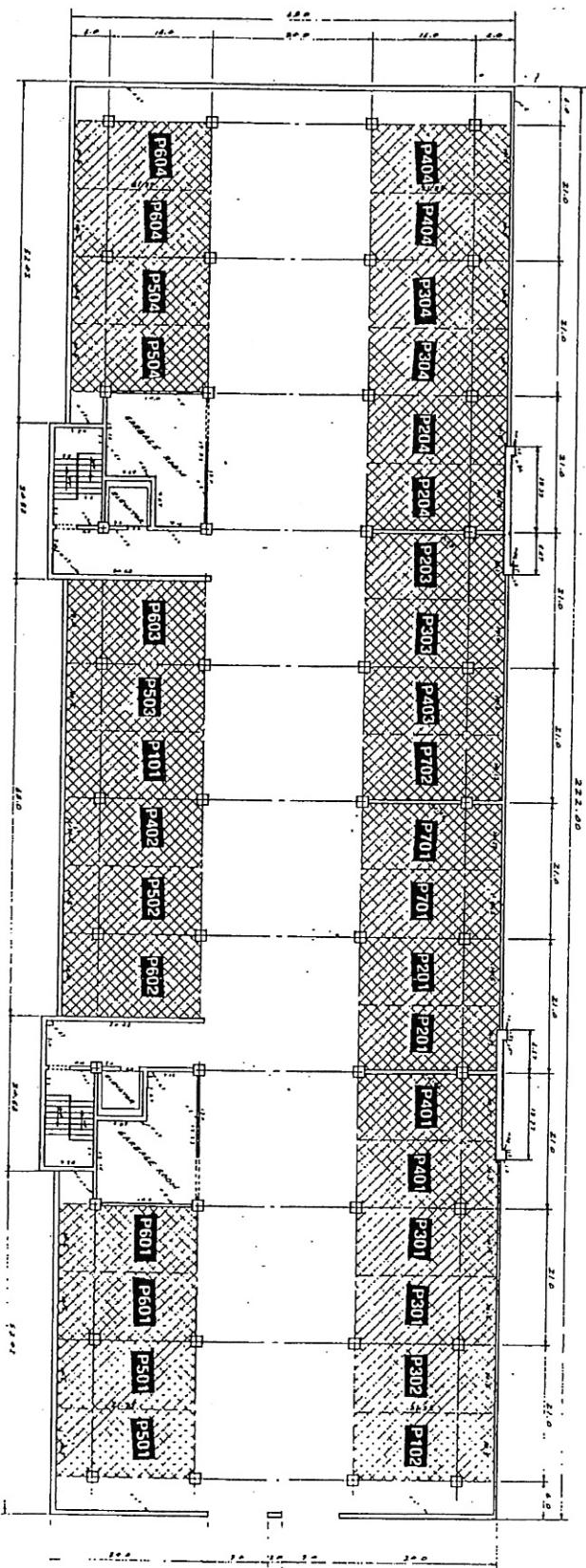


EXHIBIT "A"

**RECORD BASEMENT LEVEL PARKING STALL LOCATIONS
FOR DONNER PLACE A CONDOMINIUM PROJECT**

NOTES TO EXHIBIT "A"

1. ALL AREAS DOUBLE CROSSED HATCHED ARE LIMITED COMMON AREAS
 2. ALL AREAS NOT CROSS HATCHED ARE COMMON AREAS
 3. NUMBERS PRECEDED BY "P" ARE RECORD PARKING STALLS

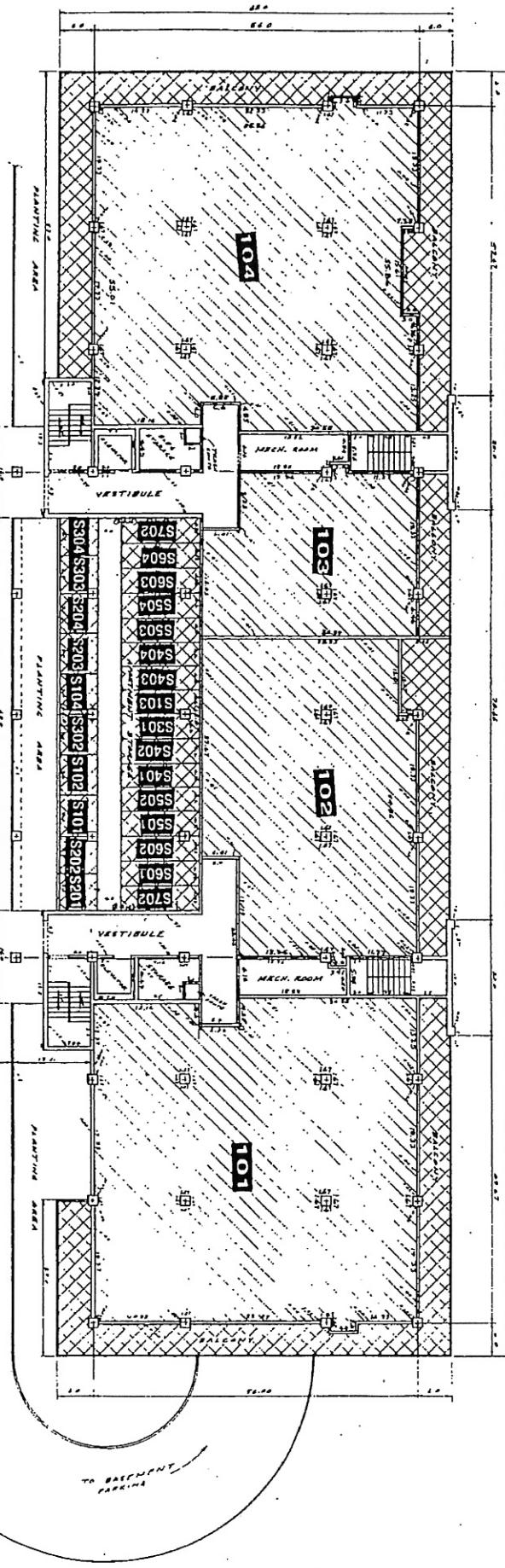


EXHIBIT (B)

NOTES TO EXHIBIT "B":

- ALL SINGLE HATCHED AREAS ARE CONDOMINIUM UNITS NUMBER 104, 103, 102 AND 101
- ALL DOUBLE HATCHED AREAS ARE LIMITED COMMON AREAS
- ALL AREAS NOT CROSS HATCHED ARE COMMON AREAS
- NUMBERS PRECEDED BY "P" ARE RECORD PARKING STALLS
- NUMBERS PRECEDED BY "S" ARE RECORD STORAGE LOCKERS

RECORD FIRST LEVEL PARKING STALL AND
STORAGE LOCKER LOCATIONS FOR DONNER
PLACE, A CONDOMINIUM PROJECT

P103	P104	P104	P702	P603	P503	P403	P303	P203	P402	P101	P102	P202	P502	P302	P202	P103	VISITOR
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