

47/13

Units 101 thru 104 Bldg 320  
Units 201 thru 204 Bldg 330  
Units 301 thru 304 Bldg 330  
Common area + convertible land  
North Pointe Condominiums Amendment Phase I  
03-203-0001 thru 0026

WHEN RECORDED, PLEASE RETURN TO:

David J. Crapo  
WOOD CRAPO LLC  
500 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, UT 84111

RETURNED  
OCT 26 2001

E 1698584 B 2913 P 186  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2001 OCT 26 11:31 AM FEE 41.00 DEP DJW  
REC'D FOR NORTH POINTE L.C.

THIRD AMENDMENT TO THE CONDOMINIUM DECLARATION  
FOR  
NORTH POINTE CONDOMINIUMS

On March 4, 1999, the Condominium Declaration for North Pointe Condominiums (the "Declaration") was recorded with the Davis County Recorder as Entry No. 1492690 in Book No. 2458 at Pages 469 through 498. On March 27, 2001, a Certificate of First Amendment to the Condominium Declaration for North Pointe Condominiums ("First Amendment") was recorded with the Davis County Recorder as Entry No. 1648947 in Book 2774 at Pages 106 through 135.

Pursuant to Section 17.04 of the Declaration and in accordance with the Utah Condominium Ownership Act, the North Pointe Condominiums Owners Association recorded the Second Amendment to the Condominium Declaration on July 26, 2001. Subsequent to the recording of the Second Amendment, it was determined that there was an error in the legal description of the convertible land for future Phase 2. Accordingly, this Third Amendment is hereby filed to correct the legal description for convertible land available for future Phase 2. Attached with this document is Exhibit B that correctly identifies the convertible land for future Phases 2 and 3.

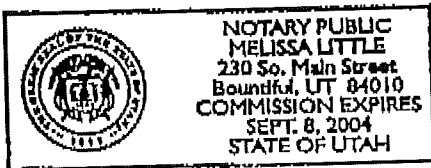
IN WITNESS WHEREOF, a representative of the Association has caused its name to be signed by the signature of its duly authorized agent this 16 day of October, 2001.

North Pointe Condominiums Owners Association

By: Larae S. Ballard  
Its: President

STATE OF UTAH )  
COUNTY OF Davis ) ss.

The foregoing instrument was acknowledged before me this 16 day of October, 2001, by Larae S. Ballard, Pres. of North Pointe Condominiums Owners Association.



Melissa Little  
Notary Public

**EXHIBIT B**

**LEGAL DESCRIPTION OF CONVERTIBLE LAND FOR FUTURE PHASE 2**

BEGINNING AT A POINT ON THE SOUTH EAST CORNER OF THE PROPOSED NORTH POINTE CONDOMINIUMS PHASE 2 BUILDING, WHICH IS N 89°54'00" W 27.00 FEET AND N 00°07'00" W 242.18 FEET AND N 74°16'49" W 169.23 FEET AND N 41°22'05" W 50.37 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING N 60°31'31" E 74.21 FEET FROM THE WEST ¼ CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE, WEST A DISTANCE OF 100.00 FEET;  
THENCE, NORTH A DISTANCE OF 45.00 FEET;  
THENCE, EAST A DISTANCE OF 100.00 FEET;  
THENCE, SOUTH A DISTANCE OF 45.00 FEET;  
TO THE POINT OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

**LEGAL DESCRIPTION OF CONVERTIBLE LAND FOR FUTURE PHASE 3**

BEGINNING AT A POINT ON THE SOUTH EAST CORNER OF THE PROPOSED NORTH POINTE CONDOMINIUMS PHASE 3 BUILDING, WHICH IS N 89°54'00" W 27.00 FEET AND N 00°07'00" W 242.18 FEET AND N 00°07'00" W 200.41 FEET AND N 89°54'00" W 66.00 FEET AND N 63°35'13" W 22.56 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING N 47°13'41" E 240.34 FEET FROM THE WEST 1/4 CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE, N 89°54'00" W A DISTANCE OF 100.00 FEET;  
THENCE, N 00°06'00" E A DISTANCE OF 45.00 FEET;  
THENCE, S 89°54'00" E A DISTANCE OF 100.00 FEET;  
THENCE, S 00°06'00" W A DISTANCE OF 45.00 FEET;  
TO THE POINT OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

## Third amendment attachment A

Phase 1 Legal descriptions and share of Common Expenses to Remain the same as follows:

	Building	Unit	Share of Common Expense
1	320 North 500 West	#101	4.167%
2	320 North 500 West	#102	4.167%
3	320 North 500 West	#103	4.167%
4	320 North 500 West	#104	4.167%
5	320 North 500 West	#201	4.167%
6	320 North 500 West	#202	4.167%
7	320 North 500 West	#203	4.167%
8	320 North 500 West	#204	4.167%
9	320 North 500 West	#301	4.167%
10	320 North 500 West	#302	4.167%
11	320 North 500 West	#303	4.167%
12	320 North 500 West	#304	4.167%
13	360 North 500 West	#101	4.167%
14	360 North 500 West	#102	4.167%
15	360 North 500 West	#103	4.167%
16	360 North 500 West	#104	4.167%
17	360 North 500 West	#201	4.167%
18	360 North 500 West	#202	4.167%
19	360 North 500 West	#203	4.167%
20	360 North 500 West	#204	4.167%
21	360 North 500 West	#301	4.167%
22	360 North 500 West	#302	4.167%
23	360 North 500 West	#303	4.167%
24	360 North 500 West	#304	4.167%
25	Common Area		
26	Convertible Land		